

91656034

DEPT-01 RECORDINGS \$20.00
T88238 TRAN 6244 12/13/91 09:59:00
05:190 F 4-91-656034
COOK COUNTY RECORDER

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET REAL ESTATE FUNDING CORP, a corporation
whose address is 324 West Evans Street, Florence, SC 29501 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

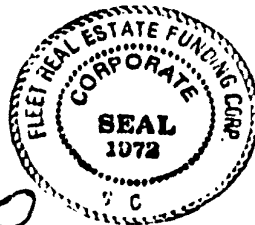
CHASE HOME MORTGAGE CORPORATION a Delaware corporation (Assignee)
4915 Independence Parkway, Tampa, FL 33634

those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 28, 1991
FLEET REAL ESTATE FUNDING CORP.



By: [Signature]
Steven Pefferle
Vice President

[Signature]
Attest: Jeanette Margo
Secretary

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State of California
County of Santa Clara

On June 28, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of FLEET REAL ESTATE FUNDING CORP, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET REAL ESTATE FUNDING CORP.

[Signature]
Notary: Carmen A. Lucero



Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 085529 STCO 12-031 IL Cook
FINAL B.352.0 fleet051 90051 1 303 FNM 845 103019-1383

\$ 20.00 E

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Property of Cook County Clerk's Office

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Page: 2

Pool: 085529
State-County: 12-031 IL Cook
Prepared by: Peelle Management Corporation

Document#: 103019-1383

Schedule "A" to Assignment

Assignor: FLEET REAL ESTATE FUNDING CORP
Assignee: CHASE HOME MORTGAGE CORPORATION

Original Mortgages / Recording references:

Inv. #: 1655092967 Loan #: 631950-5 Ln #: 4780081 pmc: 18441 (1)

Jason P. Roberts, Linda A. Paterson

Recorded on: 08/24/89 Instrument: 89-395574

Tax ID #: 02-19-320-002

Property: 1425 Westbury Dr. Hoffman Est. II 60195-1346

LOT 2 IN BLOCK 4 IN HARPER'S LANDING UNIT 3 BEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF VACATED STREETS VACATED PER DOCUMENT 22650177 AND RESUBDIVISION OF PARTS OF BLOCKS 15, 18, AND 19, AND HOWIE IN THE HILLS UNIT 1 AND PARTS OF HOWIE IN THE HILLS UNIT 3 BEING BOTH SUBDIVISIONS IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Inv. #: 1655093027 Loan #: 632439-8 Ln #: 4822130 pmc: 18862 (2)

Ather Ali Asad, Shanzaz S. Asad

Recorded on: 10/19/89 Instrument: 89497132

Tax ID #: 15-09-311-086

Property: 518 Eastern, Bellwood, II 60104-1803

LOT 207 (EXCEPT THE SOUTH 8 FEET 4 INCHES) AND LOT 208 (EXCEPT THE NORTH 8 FEET 4 INCHES) IN BELLWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Inv. #: 1655093099 Loan #: 632564-5 Ln #: 4823472 pmc: 19117 (3)

John K. Holland, Patricia E. O'Grady

Recorded on: 11/01/89 Instrument: 89517781

Tax ID #: 24-15-308-027-1012

Property: 10830 South Kilpatrick, Oak Lawn, II 60453-5476

SEE ATTACHED LEGAL DESCRIPTION

Inv. #: 1655093100 Loan #: 632564-3 Ln #: 4823485 pmc: 19123 (4)

Mario J. Caponigro, Sonia J. Caponigro

Recorded on: 10/30/89 Instrument: 89513551

Tax ID #: 19-27-315-054

Property: 7835 S Kilpatrick, Chicago, II 60652-1132

LOT 26 (EXCEPT THE SOUTH 13 FEET 9 INCHES THEREOF) ALL OF LOT 27, AND THE SOUTH 3 INCHES OF LOT 28 IN BLOCK 15 IN FRANK A. MULHOLLAND'S 79TH STREET, CICERO AND CRAWFORD AVENUE DEVELOPMENT, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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9 1 6 5 6 0 3 4

LOAN NUMBER: 4823472
ST-CO CODE: 12031

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EXHIBIT "A"

UNIT NUMBER 3-"SE" IN 10830 KILPATRICK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE SOUTH EAST 1/4 OF LOT 3 AND THE NORTH 40 FEET OF LOT 4 IN BLOCK 15 IN FREDERICK H. BARTLETT'S HIGHWAY ACRES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86183398, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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