

# UNOFFICIAL COPY

91656053

ASSIGNMENT

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**,  
("Assignor"), acting herein by and through a duly authorized officer, the owner and  
holder on one certain promissory note for the sum of \$ 73,200.00 executed by  
**Willie Humphrey and Zuetta C. Humphrey**  
husband and wife

("Borrower(s)") secured by a Mortgage of even date therewith executed  
by Borrower(s) for the benefit of the holder of the said note, which was recorded  
Document No. 86396336 recorded in the Mortgage Records  
of Cook County, Illinois

on the lot(s), or parcel(s) of land described therein situated in the County of  
Cook, State of Illinois. For and in consideration of  
the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient  
consideration paid, the receipt of which is hereby acknowledged, does hereby transfer  
and assign, set over and deliver unto **ROUSSEAU MORTGAGE CORPORATION**  
("Assignee") all beneficial interest in and to title to said Mortgage,  
together with the note and all other liens against said property securing the  
payment thereof, and all title held by the undersigned in and to said land, to-wit:  
**LOT 204 IN J.B. MERRION'S COUNTRY CLUB HILLS, UNIT NO.  
8, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE  
NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SAID  
NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY, ILLINOIS**

ID# TAX I.D. #28-34-109-071  
TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and  
note, together with all and singular the liens, rights, equities, title and estate  
in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 29 day of October A.D. 1991

**COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.,**  
BY:  
**TRANSWORLD MORTGAGE CORPORATION,**  
ATTORNEY-IN-FACT

By: T.D. Wayne Conner  
**T.D. WAYNE CONNER**  
VICE PRESIDENT-LOAN ASSIGNMENT

91656053

ATTEST:

Sandra Miller  
**SANDRA MILLER**  
Assistant Secretary

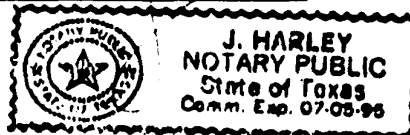
DEPT-01 RECORDINGS \$13.00  
T#8888 TRAN 6247 12/13/91 10:11:00  
#5210 # F \*--91-656053  
COOK COUNTY RECORDER

THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 29 day of October A.D. 1991, before me, a Notary Public, appeared  
**T.D. WAYNE CONNER** to me personally known, who being by me duly sworn, did  
say that (s)he is the **VICE PRESIDENT-LOAN ASSIGNMENT** of  
**COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**,  
a corporation, that the seal affixed to the foregoing instrument is the  
corporate seal of said corporation, and that said instrument was signed and sealed  
on behalf of said corporation by authority of its Board of Directors, and said  
**T.D. WAYNE CONNER** acknowledged said instrument to be the free act and deed of said  
corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the  
day and year first above written.

After recording **ROUSSEAU MORTGAGE CORPORATION**  
return to:  
**C/O TRANSWORLD MTG. CORP.**  
P.O. BOX 4589  
HOUSTON, TX 77210-9706



Assignee's Address: **2425 WEST LOOP SOUTH  
HOUSTON, TEXAS 77027**

13<sup>E</sup><sub>00</sub>

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