UNOFFICIAL COPY I

LOAN # 013000842

91657413

ASSIGNMENT OF MORTGAGE

The RESOLUTION TRUST CORPORATION was appointed Receiver of Community Federal Savings and Loan Association, Des Peres, Missouri, on December 14, 1990, by Order Number 90-3081 of the Office of Thrift Supervision, pursuant to § 5(d) (2) of the Home Owners' Loan Act of 1933, as amended by § 301 of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, 12 U.S.C. § 1464 (d) (2) 1989.

For value received, the Resolution Trust Corporation, as Receiver of Community Federal Savings and Loan Association, Des Peres, Missouri, having a mailing address of One Community Federal Tenter, St. Louis, Missouri 63131 ("Assignor"), does hereby grant, bargain, sell, convey, assign, and transfer, without recourse, to https://doi.org/10.103/10.103/10.103. having a mailing address

SEE EXPIBIT "A" (ATTACHED)

DATED	this	<u>3c/_</u>	day	of	4)PNIC	1991.
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RESOLUTION TRUST CORPORATION, as Receiver of Community Federal Savings and Loan Association, Des Peres, Missouri

By: 75 1167 11 ESELVED

Name: STEPHEN M. JESELNIK

Attorney in-Fact Pursuant to

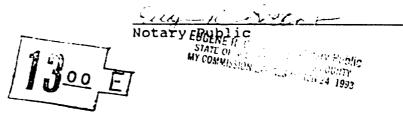
Power of Attorney

Dated 1900 8 1900

STATE OF MISSOURI) ; ss. county of st. Louis)

On this day of Mile, 1991, before me, appeared to me personally known, who, being duly sworn, did say the (s)he is Attorney-in-Fact for the Resolution Trust Corporation, as Receiver of Community Federal Savings and Loan Association, Des Peres, Missouri, and that the foregoing instrument was signed on behalf of the corporation, and by authority of the corporation, and (s)he further acknowledged the instrument to be the free act and deed of the corporation, as Receiver of Community Federal Savings and Loan Association, Des Peres, Missouri.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.



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Property of Cook County Clerk's Office

Loan # <u>013000842</u>

EXHIBIT A

LOT TWENTY ONE (21) IN BLOCK TWO (2) IN COLBURN PARK DE NEELL PORCOOK COUNTY CLORKS OFFICE BEING A SUBDIVISION OF PART OF THE NORTH HALF (1)
OF THE SOUTH EAST QUARTER (1) OF THE NORTH WEST QUARTER
(1) OF SECTION THIRTY ONE (31), TOWNSHIP THIRTY EIGHT
(38) NORTH, RANGE FIFTEEN (15) EAST OF THE THIRD PRINCIPAL

9165741

After Recording Return To-

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