

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$29,200.00 dated September 12, 1975, executed by H. SCOTT CRAIG AND SUSANN E. CRAIG, HIS WIFE

91657639

to UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 23 234 129, on September 25, 1975, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

LOT 2 IN BLOCK 1 IN SEMINARY TOWNHOUSE ASSOCIATION SUBDIVISION BEING A SUBDIVISION OF PARTS OF LOTS 1 TO 5 INCLUSIVE, AND PART OF LOT 7 IN THE COUNTY CLERK'S DIVISION OF THE NORTH HALF OF BLOCK 3 IN SHEFFIELDS ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS ACCORDING TO THE PLAT RECORDED AS DOCUMENT NO 23-234-123 IN COOK COUNTY ILLINOIS

91657639

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SEMINARY TOWNHOUSES RECORDED SEPT. 25, 1975 AS DOCUMENT NO. 23-234-124 AND CREATED BY DEED FROM MCCORMICK THEOLOGICAL SEMINARY FOR THE PURPOSES OF PASSAGE, PARKING UTILITIES, INGRESS AND EGRESS ALL IN COOK COUNTY ILLINOIS

PROPERTY ADDRESS: 925 N. FULLERTON CHICAGO, IL 60614

TAX ID NO 14-32-204-001 14-32-204-002 14-32-204-004 DEPT-01 RECORDING \$15.50
14-32-204-005 14-32-204-006 14-32-204-007 14-32-204-008
ASSIGNMENT OF RENTS RECORDED ON SEPT. 25, 1975 AS DOCUMENT NO. 23 234 130

In witness whereof, the undersigned has caused these presents to be executed on this the 7th day of November, 1991.

FIRST NATIONAL BANK, A FEDERAL SAVINGS BANK SUCCESSOR BY MERGER TO UPTOWN FEDERAL SAVINGS



BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

pursuant to Power of Attorney recorded October 3, 1988 at DOC #88452955. COOK County, Records.

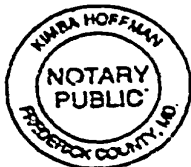
Attest: ANN ISBAN ASSISTANT SECRETARY

By: JOHN ADAMS VICE PRESIDENT

State of Maryland County of Frederick

On this 7th day of November, 1991, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official seal.



KIMBA HOFFMAN Notary Public My commission expires: February 18, 1995

Prepared by: ANN THOMPSON AMERICA'S MORTGAGE SERVICING INC. P. O. BOX 9481, #1010 GAITHERSBURG, MD 20898-9481

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Property of Cook County Clerk's Office

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