### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned Bank One, Columbus, N.A., a national banking association organized and existing under the laws of the United States, as Co-Trustee under Indenture of Trust dated September 1, 1982 between itself, First National Bank of Chicago as Co-Trustee and the Chicago Metropolitan Housing bevelopment Corporation, hereby assigns to the Secretary of Housing and Urban Development, of Washington, D.C., his successors and assigns, all of its right, title and interest in and to the Mortgage in the original principal amount of \$5,331,300.00, dated October 1, 1982, from American National Bank and Trust Company of Chicago, a national banking association, not personally, but as Trustee under Trust Agreement dated September 1, 1982 and known as Trust No. 56022, (the "Mortgagor"), to the undersigned, recorded on December 29, 1962, Recorded Document No. 26452695 and 3288369, Recorder's Office, Cook County, Illinois (the "Nortgage"). The Mortgage secures the payment of a Mortgage Note executed on October 1, 1982 by the Mortgagor to the order of the undersigned (the "Note").

The property encumbered by the Mortgage is situated in the County of Cook, State of Illinois, and is described on Exhibit A attached hereto and made a part hereof.

This assignment is made without recourse or warranty, except that the undersigned hereby warrants that no act or omission of the undersioned has impaired the validity and priority of the said Mortgage, that the said Mortgage is prior to all mechanics' and materialmen's liens filed of record subsequent to the recording of the Nortgage regardless of whether such liens attached prior to such recording date, and prior to all liens and encumbrances which may have aftached or defects which may have arisen subsequent to the recording of the Mortgage except such liens or other matters as have been approved by the assignment hereunder, that, as of the date of the execution of this assignment, the sum of Five Million Three Thousand Six Hundred Seventy-seven and 51.100 Dollars (\$5,003,677.51) together with interest accruing at the rate of eleven and 78/100 percent (11.78%) per annum, as provided in the Note and Mortgage is actually due and owing under the Note and Mortgage, and that the undersigned has a good right to assign the Mode and Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment on the 30% day of September . A991.

BANK ONE, COLUMNUS, N.A. as Trustee under Indenture of Trust dated September 1, 1982 between itself and the Chicago Metropolitan Housing Development Corporation.

BY: Mall Ichr

Namo: Marianne Devictor

Name: 10-0- //o

[SEAL]

The wither the

Property of Cook County Clerk's Office

### UNOFFICIAL COPY / 4 3

#### Exhibit A

### MADISON TERRACE LEGAL DESCRIPTION

#### PARCEL 1:

Lots 60-75, both inclusive, in Reed and Miner's Subdivision of Lot 24 and the South 1/2 of Lot 23 in Lee's Subdivision of the Southwest 1/4 of Section 12, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

### PARCEL 2:

The East 12 48 feet of Lot 52 in Allerton's Subdivision of Flock 22 of Lee's Subdivision of the Southwest 1/4 of Section 12, aforesaid, East of the Third Principal Meridian, in Cook County, Illinois.

### PARCEL 3:

Lots 1, 2, 3, 4 and 5 in Block 3 in S.E. Gross' Subdivision of the East 8 acres of the Northwest 1/4 of the Northwest 1/4 of Section 13, Township 39 North, Range 13 East of the Third Principal Meridian, lying North of Barry Point Road, in Cook County, Illinois.

### PARCEL 4:

Lots 1, 2, 3, 4, 5, 6 and 7 in A.P. Downs and Company's Subdivision of the East 1/3 of the West 8.44 acres of the East 16.44 acres of that part of the West 1/2 of the Northwest 1/4 of Section 13, Township 39 North, Range 13 East of the Third Principal Meridian, North of Barry Point Road in Cook County, Illinois.

### PARCEL 5:

The second secon

Lots 1 to 13, both inclusive, and Lot 14 (except the East 20 feet thereof), in Moseback's Subdivision of the center 1/3 of the West 8.44 acres of the East 16.44 acres of that part of the West 1/2 of the Northwest 1/4 of Section 13, Township 39 North, Range 13 East of the Third Principal Meridian, North of Barry Point Road in Cook County, Illinois.

المناب والمنافرة والمنافرة

Property of Coot County Clark's Office

### PARCEL 6

Lots 1. 2, 3, 4, 5, 6, 9, 12, 13 and 14 in Jackson's Subdivision of the 171.5 feet East and adjoining the West 240 feet of the Northwest 1/4 of Section 13, Township 39 North, Range 13 East of the Third Principal Meridian, lying North of Barry Point Road, including the West 1/3 of the West 8.44 acres of the East 16.44 acres of a tract of 21.44 acres of land lying North of Barry Point Road, in the West 1/2 of the Northwest 1/4 of Section 13, aforesaid, in Cook County, Illinois.

### PARCEL 7:

Lots 1 and 2 in M.O. Tremain's Subdivision of Lots 10 and 11 of Jackson's Subdivision above-described.

### PARCEL 8:

The East-West public alley lying West of and adjoining the West line of the East 20 feet of Lot 14 extended North in Moseback's Subdivision aforesaid, and lying East of the Westline of Lot 9 extended Northward in Jackson's Subdivision aforesaid, in Cook County, Illineis

31857748

Property of Cook County Clark's Office

### PURMARENT REAL ESTATE INDEX NUMBERS:

-----

```
16-12-328-018
               Vol. 555
                                   16-13-100-015
                                                   Vol. 556
                                                   Vol. 556
16-12-320-019
               Vol. 555
                                   16-13-100-016
               Vol. 555
                                                   Vol. 556
15-12-328-020
                                   16-13-100-027
               Vol. 555
16-12-328-021
                                   16-13-100-038
                                                   Vol. 556
                                   16-13-100-029
10-12-328-022
               Vol. 555
                                                  Vol. 556
               Vol. 555
                                                   Vol. 556
16-12-528-024
                                   16-13-100-030
16-12-329-026
               Vol. 555
                                   16-13-100-031
                                                   Vol. 556
               Vol. 555
                                                   Vol. 556
16-12-329-027
                                   16-13-100-032
16-12-329-028
               Vol. 555
                                                   Vol. 556
                                   16-13-100-033
16-12-329-029
               Vol. 555
                                                   Vol. 556
                                   16-13-100-034
               Vol. 556
16-13-100-004
                                                   Vol. 556
                                   16-13-100-035
16-13-100-005
               Vol. 556
                                   16-13-100-036
                                                   Vol. 556
16-13-100-006
               Vol. 556
                                                   Vol. 556
                                   16-13-100-037
16-13-100-007
               Vol. 556
                                                   Vol. 556
                                   16-13-100-038
16-13-100-008
               Vol. 556
                                                  Vol. 556
                                   16-13-100-057
16-13-100-011
               Vol. 556
                                   16-13-100-058
                                                   Vol. 556
              16-13-100-017
               Vol. 556
                                                  Vol. 556
                                   16-13-100-059
16-13-100-014
              /Vol. 556
```

\$16.00

\$0.00

T#1111 TRAN 1275 12/13/91 15:07:00 #2282 + A \*-91-657748 COOK COUNTY RECORDER

-01-657748

-91-357748

Property of Cook County Clerk's Office

 $C_{+}$  .

# UNOFFICIAL COPY: // 4 -

STATE OF OHIO SS: , COUNTY OF FRANKLIN

the toregoing instrument was acknowledged before me this day of Attack . 1991, by Miliante Citals and Authorized Signers of Columbus, N.A., a national banking association, for and on behalf of said national banking association.

KIMBERLY G. ADKINS

Property of County Clark's O This instrument was prepared by Nelson F. Greene, Esq., S. Sanders & Dempsey, 41 South High Street, Columbus, Ohio 41

CHARTE OF THE COMMENT OF THE COMMENT



Property of Cook County Clerk's Office

Mail to:

Title Similes, Inc. C-429 610 East Roosevelt R. 4,400 Wheaton 16 60187

4018525 4018525