

UNOFFICIAL COPY

NEWS/15 7 8 7 2

PETER ALEXANDER FILE NO. PA10591

Exempt under Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.  
Date 12/91  
Notary Public  
Chris Conroy

Matteson E. 6044  
205 Deerpath  
Alice M. Green  
Chris Conroy

"OFFICIAL SEAL"  
CHRIS CONROY  
Notary Public, State of Illinois  
My Commission Expires 8/24/92

This Deed prepared by PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, IL 61101

Given under my hand and Notarial Seal this 12TH day of DECEMBER, 1991.

and Urban Development, for the uses and purposes therein set forth.  
BRANCH II, HUD Regional Office, for and on behalf of JACK KEAR, Secretary of Housing  
person and acknowledged that she signed, sealed and delivered the same instrument as  
Regulation, Title 24, Chapter 11, Part 200, Subpart B, appeared before me this day in  
date of 12/12/91, by virtue of the authority vested in her by the Code of Federal  
Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing  
CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH II, HUD Regional  
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby  
certify that Beverly E. Bishop who is personally well known to me, to be the duly appointed,  
STATE OF ILLINOIS) SS.  
COUNTY OF WINNEBAGO)

Beverly E. Bishop  
HUD Regional Office, Chicago

Chris Conroy

Sealed and delivered in the presence of:

IN WITNESS WHEREOF the undersigned on this 12TH day of DECEMBER, 1991  
has set her hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION  
BRANCH II, HUD REGIONAL OFFICE Chicago, Illinois, for and on behalf of said Secretary  
of Housing and Urban Development under authority and by virtue of the Code of Federal  
Regulations, Title 24, Chapter 11, Part 200, Subpart B.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements,  
reservations, conditions and rights appearing of record against the above described property;  
also SUBJECT to any state of facts which an accurate survey of the property would show.

BEING the same property acquired by the Grantor pursuant to the provisions of  
the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing  
and Urban Development Act (79 Stat. 667)

Commonly known as: 205 DEERPATH MATTESON, ILLINOIS 60443  
Permanent Tax No.: 31-17-211-017

DEPT-01 RECORDINGS \$13.00  
151111 TRAM 12/13/91 14:52:00  
22273 ÷ A \* -91-657872  
COOK COUNTY RECORDER

LOT 282 IN WOODGATE GREEN UNIT NO. 2, BEING A SUBDIVISION OF PART OF NORTHEAST  
1/4 OF SECTION 17 AND PART OF THE NORTHWEST 1/4 OF SECTION 16, ALL IN TOWNSHIP 35  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91657872 (hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

ALICE M. GREEN

THIS INSTRUMENT WITNESSESTHAT JACK KEAR, Secretary of Housing and  
Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner  
(hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR  
(\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

P-91-02466

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Property of Cook County Clerk's Office

91657872