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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70, WEST, CHERRY HILL, NEW JERSEY 08034-0458

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 26th day of July 1991 made by: JOHN D HOLBACH, AND JOAN G HOLBACH, HIS WIFE DEPT-01 RECORDINGS \$13.00 HOWARD G MURPHY, AND JOAN M MURPHY, HIS WIFE T48888 TRAN 6360 12/13/91 15:27:00 1532 SPRINGVIEW CT UNIT 01 WHEELING, IL 60090 PARCEL # 45549 F \*91-657952 to it, securing the payment of one promissory note therein described for the sum of Eighty Thousand, and 00/100 Dollars (\$ 80,000.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: PARCEL I: UNIT 1-3-9-R-D-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON COMMONS II COACH HOUSES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26072210, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL II: NO. G-1-3-9-R-D-1, AS A LIMITED COMMON ELEMENT, SUBJECT TO THE PROVISIONS AND LIMITATIONS CONTAINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26072210. PIN #03-09-402-022-1031

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Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 91-397710 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 21st day of August, 1991

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) [Signature] BY [Signature]

ASST SECRETARY ANN MARTINI ASSISTANT VICE-PRESIDENT CHERYL TARPLEY STATE OF NEW JERSEY COUNTY OF MIDDLESEX } ss: [Stamp: 13.00 E]

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21st day of August, 1991

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) Prepared by: ANN MARTINI Margaretten & Company, Inc. 1 Ronson Rd., Iselin, N.J. 08830

[Signature] NOTARY PUBLIC MARIAMA UDDIN A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 18, 1996

UNOFFICIAL COPY

CHIEF CLERK

CLERK

CLERK

CLERK

CLERK

CLERK

Property of Cook County Clerk's Office

RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
1 RONSON ROAD  
P.O. BOX 4027  
ISLIP, NJ 08830-4027  
ATTENTION: DOCUMENT CONTROL

25825916

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