

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

91657122

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$15.50  
T#2222 TRAN 3531 12/13/91 13:01:00  
#5858 ÷ B \* - 91 - 657122  
COOK COUNTY RECORDER  
Also See Space For Recorder's Use Only

1204791

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc. 333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 2nd day of August 19 84 made by GLEN EDWIN MIDDLETON, JR. AND VALERIE MIDDLETON, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY (39587270) and recorded as document No. 27202424 in Book - at page - in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): 20.07.315.025

Address(es) of Premises: 513 W 44th St., Chicago, IL 60609

91657122

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 11th day of Nov. 19 91

(SEAL)  
Joseph Knudson, Vice President  
Mountain States Mortgage Centers, Inc.

STATE OF Utah  
COUNTY OF Salt Lake

I, Tracy R. Brown, notary public in and for said County DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and official seal this 11th day of Nov. 19 91

*Tracy R. Brown*  
NOTARY PUBLIC

Commission Expires

This instrument was prepared by and after recording, mail to

1550

MAIL TO

MOUNTAIN STATES MORTGAGE CENTERS, INC.  
333 EAST 9400 SOUTH  
SANDY, UTAH 84093



NOTARY PUBLIC  
TRACY R. BROWN  
1333 East 9400 South  
Sandy Utah 84093  
My Commission Expires  
February, 07, 1992  
STATE OF UTAH

MSMC REFI

1/22/91  
Expend. 1/1/91  
415 N LaSalle/ Suite 400  
Chicago, IL 60610

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Property of Cook County Clerk's Office

Lot 33 in Subdivision of Circuit Court Partition of the North 1/2 of the South 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 4, Township 28 North, Range 14, East of the Third Principal Meridian, (except Blocks 3, 5, 8, 12 and 15 and the East 299 feet thereof) in Cook County, Illinois.

Permanent Tax Number: 20-01-315-025

Volume: 413

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