Taimen Home Federal Sevings and Loen Association
Officer SM1 Seving Sevings Chapter Micros SM2 (212) 434 3227

91657140

RELEASE OF MORTGAGE

Loan No. 683011-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto 1ST ST. BANK & TR. COMPANY OF FRANKLIN PARK AS TRUSTEE UNDER TRUST AGREEMANT DATED 1-17-77 AND KNOWN AS TRUST NUMBER 224 all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK
County, Illinois, as Document No. 23943919 to the premises therein described to-wit:

THE SOUTH 180 FEET OF THE EAST 60 FEET OF THE WEST 301 FEET OF THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, PANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS.

DEPT-01 RECORDING \$13.50
T44446 TRAN 8306 12/13/91 13:16:00
Property Address: 10524 DIVERSY, MELROSE PARK, IL 601642142 + D +-91-657140
Permanent Index Number: 12-29-705-029-0000 . CODE COUNTY RECORDER

Permanent Inuc.

CORPORATE

SEAL

1922

Said Association warrants that it has good right, title, and interest in and to said mortgage inc has the right to release same either as the original mortgagee or as successor in inverest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25 day of OCTOBER 19 91

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest: / Cock lear Cl Stricer

*Loan Servicing Officer

31657140

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be using a chorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me t its day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Beard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said co. pc. ation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT	WAS	PREPARED	BY

TALMAN HOME MORYGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No	

Mail 10.

MATTHEW LEE HAYLES

10524 W DIVERSY

MELROSE PARK, IL 60164

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

the control of the first test of the first o

Mr 2 Cale Mar

Dopperty of Cook Colling Clork's

31857140