IOFFICIAL COPY

RELEASE OF MORTGAGE

Loan No.

645266-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DROVERS BANK OF CHICAGO, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 19, 1979 AND KNOWN AS TRUST NUMBER 79029 all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 24 933 800 to the premises therein de-Registrar's office of Cook sampad to-with

Lot 44 in Block 4 in Nathan's Addition to Elsdon being a Subdivision of the E 3/4 of the NW_4 of the SW_4 of SEC 11, T 38 (, R 13, East of the 3rd P. M., in Cook County, 1) linois.

DEPT-01 RECORDINGS \$13.50 T+1111 TRAN 1244 12/13/91 12:47:00 +2209 + A *-91-657247 COOK COUNTY RECORDER

91657247

Property Address: 5211 S. Harding Avenue, Chicago, 1L 60632 Permanent Index Number: 19.17, 310-005-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28thday of September . 1988

THE TALMAN HOME FLOEPAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

army a Suchland

Loan Servicing Officer

ervicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

91657247

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized concerts of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth 1.1. ·

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Nomidae, Illinois 60634

Recorder's Box No

Mail to

Krystyna Pekal

5211 S. Harding Ave.

Chicago, IL 60632

FOR THE PROTECTION OF THE QWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR IN WHOSE

Notary Public

HE MORTGAGE OR DEED

TRUST WAS FILED.

FORM NO:M2400 UAN 56

UNOFFICIAL COPY

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