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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its the City of Perth Amboy, State of New Jersey and having its principal office and place of business in

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

> GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70, WEST, CHERRY HILL, NEW JERSEY 08034-0455

party of the second part, its successors and assigns, a certain indenture of mortgage dated the day of August 1991 made by: ISIDORO HERNANDEZ, BACHELUR AND MA ANGELES DIAZ, SPINSTER RAYMUNDO HERNANDEZ, BACHELUR N LAMEER AVE 0m.0400 52539 PARCEL # to it, securing the payment of or, promissory note therein described for the sum of inety- Four Thousand, Four Hundred Fifty- Eight ar Ninety- Four and 00/100 94,458.00 Dollars (\$ COOK) and all right, title and interest in and to the premises situated in the County of and Stat of Illinois and described in said mortgage as follows: THE NORTH 10 FEET OF LOT 17 AND LOT 18 (EXCEPT THE NORTH 5 FEET) IN BLOCK 5 IN CHICAGO LAND INVESTMENT COMPANY'S SUB-DIVISION IN THE NORTH EAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #13-33-216-019-0000

> DEFT-01 RECORDINGS \$13.00 T+8388 TRAN 6310 12/13/91 +538+ + F +-91-65 -657346 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of County, in the State of Illinois , in Book at Page as Locument No. 9/1/36/32 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instru VICE-PRESIDENT and attested by its ASST SECRETARY imen. to be executed in its name by its and its corporate seal to , and attested by its

be hereunto affixed this

23rd

SEPTEMBER 1991

MARGARETTEN & COMPANY

STATE OF

ATTEST (SEAL)

NEW JERSEY

COUNTY OF

MIDDLESEX

ASST

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, TNC:

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corsaid poration did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this PREPARED BY: MELODY KOVACS

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86)

MANGARETTEN & COMPANY INC 1 RONSON ROAD ISELIN N 18833

SEPTEMBER 1991

NOTARY PUBLIC

NARIMA UDDIN A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 18, 1995

mk

01.0572046

किए (इ.स.स्ट्रास्ट) १८ (स्टेंस १८४६) है। इ.स.स्ट्रास्ट्रास्ट्रास्ट्री १८ १८ (च्याप्रस्ता ५)

County Clork's Office