## 91657370

60601589

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

the State of New Jersey a corporation organized and existing under and by virtue of the laws of Illinois and having its principal office and place of business in and authorized to do business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

THE DIME SAVINGS BANK OF NEW YORK, FSB EAB PLAZA, 15TH FLOOR, UNIONDALE, NY 11556-0125

party of the second per, its successors and assigns, a certain indenture of mortgage dated the 23rd 1991 made by: day of August WILLIAM A WEAVER JR. DIVINCED AND NOT SINCE REMARRIED AND BARBARA J DOWNING, DIVORCED AND NOT SINCE REMARRIED

CM1C#40 11 50510 1422 N NORTH PARK

PARCEL #

to it, securing the payment of one promissory note therein described for the sum of One Hundred Ninety- on Thousand, Two Hundred Fifty and 00/100

Dollars (\$ 191,250.00 ) and all right, title and interest in and to the premises situated in the County of

COOK and State of Illinois and described in said mortgage as follows:

to wit: LCT 23 IN OGDEN'S SUBDIVISION OF LOTS 138, 139 AND LOTS 142 TO 151 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #17-04-201-032-0000

> DEPT-01 RECORDINGS \$13.0 T#8888 TRAN 6310 12/13/91 13:29:00 #5408 # F \*-91-657370 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of

County, in the State of Illinois , in Book at Page as Document No. together with the said note therein described, and the money due or to grow die thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assign, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrum VICE-PRESIDENT and attested by its ASST SECRETARY instrument to be executed in its name by its and is corporate seal to , and attested by its

BY

ASST

be hereunto affixed this

2414

day of

SEPTEMBER.

MARGARETTEN COMPAN

ATTEST (SFAL)

ASST

SANDRA JONES

ASST SECRETARY

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

TERRI L. GIBBS VIĆE-PRESIDENT

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said cordid also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

PREPARED BY : SANDRA JONES ILLINOIS ASSIGNMENT OF MORTGAGE MARGARETTEN & COMPANY, INC. MAR-1206 (8/86) 1 RONSON ROAD

ISELIN, N. 09830

day of

SEPTEMBER, 1991

عدد محالد NOTARY PUBLIC ROGERA UPON

A NOTARY PUPER OF REAL HERSEY My Commission Expires June 18, 1996

60601589

A REPORT OF A SECURITION OF STATE

MARGARETTEN & COMPANY, TNC.

the State of New Jersey

micoliff

the City of Porth Amboy, Stote of New Jersey

TOWERS A MODEL OF STREETS AND MOT

One Hundred Minery- One Thousand, Two Handred 191,250.00

LOT 23 IN OCDEM'S SUBDIVISION OF LOTS 136. 151 TH PROMSON'S ADDITION TO CHICAGO IN SECTION A MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEPID COUNTY, ILLINOIS. FIN #17 -04 - 201 -020 0000  $\stackrel{\frown}{\omega}$ 

VICE - PRESIDENT

Fichilli

Solly Clerk? maaridos Tesa

NEW JERSEY

MIDDLESEN