ILLINOIS COUNTY OF COOK (A) LOAN.NO 41017032

2466254

POOL.NO

C = S.040.0019 P = S.119.002

UNOFFICIAL WHEN LECTURED WALK TO:

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

P.O. BOX 3829 FREDERICK, MD. 21701-0907

91657399

FOR VALUE RECEIVED, INTERFIRST FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK
located at <u>2250 W. MICHIGAN AVENUE, YPSILANTI, MI 48197</u> hereby grants, assigns, and transfers to <u>INDEPENDENCE ONE MORTGAGE CORPORATION, A</u>
MICHIGAN CORPORATION located at 300 GALLERIA OFFICENTRE, SOUTHFIELD, MI 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage lated APRIL 5, 1991, executed by STEVEN A. FELSENTHAL AND CAROL J. FELSENTHAL HUSBAND AND WIFE
to BARRINGTON MCATGAGE CORPORATION
and recorded in liber/cabinet at page(s)/drawer document/instrument no. 91168778 microfilm # pin number 14.28.203.008.1008 V/VME 186 in the plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 14-28-254-008-1008 VOLUME 486
. DEFT-01 RECORDINGS \$13, 145838 TRAM 6311 12/13/91 13:38:00 • \$5438 ★ F ₩ - 91-657399 • 100: COUNTY RECORDER
Property Address: 2920 N. COMMONWE/LETH AVENUE-UNIT 9A. CHICAGO, IL 60657 Together with the note or notes thereir. Jescribed or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated NOVEMBER 18, 1991
INTERFIRST FEDERAL SAVINGS BANK FORMERLY KNOWN AS FIRST SAVINGS ASSOCIATION OF YPSILANTI
BY J. R. TOMLINSON
D. R. TOMLINSON VICE PRESIDENT BY CÂROL M. ROLLINS ASSISTANT SECRETARY
STATE OF <u>MARYLAND</u>)
COUNTY OF _FREDERICK)
On NOVEMBER 18, 1991 , before me BEVERLY A. MEHARG Dersonally appeared J. R. TOMLINSON personally known to me or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the corporation of executed it.
locary media in and for perid County and State PREPARED BY:
BEVERLY A. MEHARG (COMMISSION EXP. 07 11 95)
RARLEEN PARKER P.O. BOX 3829 FUBLO OAS.IL) ARREEN PARKER P.O. BOX 3829 FREDERICK, MD 21701
C=5 010 0019

J = 313.5.00446

UNOFFICIAL COPY

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QFESICIAL C

LOAN: 41017032

POOL: 2466254

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

UNIT NUMBER 9 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE SOUTH 85 FEET OF THE EAST 100 FEET OF THAT PART OF LOT 3 IN ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF EAST FRACTIONAL HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN THE EAST LINE OF SHERIDAN ROAD AND THE WEST LINE OF COMMONWEALTH AVENUE SOUTH OF THE SOUTH LINE OF OAKDALE AVENUE NORTH OF THE NORTH LINE OF AN 18 FOOT ALLEY, AS SHOWN IN ASSESSOR'S PLAT AFORESAID, RECORDED IN BOOK 13 OF PLATS, PAGE 79, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "PO DECLARATION OF CONDOMINIUM MADE BY THE AMALGAMATED TRUST AND SAVINGS BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 25, 1967, AND KNOWN AS TRUST NUMBER 2004, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS POCUMENT 20750706, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS FOR.

County Clerks Office THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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