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Loan # <u>10034436</u> PIN # <u>20-12-114-054-1033</u> Pool # 190115

**ILLINOIS** 

## **ASSIGNMENT OF MORTGAGE**

THIS CERTIFIES, That the Mortgage executed by THOMAS C. NELSON AND MARY L. NELSON. HIS WIFE to CITIBANK, FEDERAL SAVINGS BANK on APRIL 30, 1990, calling for \$36,900.00 (THIRTY SIX THOUSAND NINE HUNDRED AND 00/100) dollars and duly recorded on MAY 3, 1990, as Instrument No. 90203293, in Mortgage Record No. XXX on page XXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, 2 RECTOR STREET, CORPORATE

TRUST DIVISION, NEW YORK, NEW YORK 10006.

LEGAL DESCRIPTION:SEE EXHIBIT A ATTACHED

5401 SOUTH PYDE PARK-UNIT 1003, CHICAGO, ILLINOIS 60615

IN TESTIMONY (VI-FREOF, The said CITIBANK, FEDERAL SAVINGS BANK, as successor in interest to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a Federal Savings Bank with it, p.incipal office located in Oakland, California, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, September 11, 1991.

ATTESTED:

MARCIA LUNDBERG
ASSISTANT SECRETARY
CITICORP MORTGAGE, INC.
ATTORNEY-IN-FACT FOR
CITIBANK, FEDERAL SAVINGS BANK

CITIBANK, FEDERAL SAVINGS BANK AS SUCCESSOR IN INTEREST TO CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND

A FEDERAL SAVINGS AND LOAN ASSOCIATION

KENNETH J. GANIEL, VICE PRESIDENT

CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR

CITIBANK, FEDERAL SAVINGS BANK

STATE OF MISSOURI COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State, af presaid do hereby certify that KENNETH J. GANIEL, as Vice President and MARCIA LUNDBERG, as Assistant Secretary of CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FEDFRAL SAVINGS BANK, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, cealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors feet the purpose and uses therein set forth.

Given unto my hand and notarial seal, September 11, 1991.

NOTARY PUBLIC MY COMMISSION EXPIRES:

PREPARED BY:/

JUDY DARLING

15851 CLAYTON ROAD WEST

BALLWIN, MC. 63011

JKD/IL.41

MICHAEL S MARSDEN NOTARY PUBLIC STATE OF MISSOURI CONTINUE TO SUID MY COMMISSION EXPIRES JUNE 18, 1995

> Citicorp Mortgage. Inc. P.O. Box 790021 M. S. 321 St. Leuks MO 63179-Univ. Altri: Document Collection

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UNIT NUMBER 1003 IN THE 5401 SOUTH HYDE PARK CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND THE NORTH 20 FEET OF LOT 2 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR ALLEY) IN JAMES MORGAN'S EAST END AVENUE SUBDIVISION IN THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24254360, AS AMENDED ST IN OR COOK COUNTY CLOTHES O BY DOCUMENT NUMBER 24266301; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

20-12-114-054-1033

THIS RIDER IS ATTACHED TO AND MADE A PART OF THIS MORTGAGE DATED APRIL 30, 1990 A.D..

**DPS 049** 

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