TTIC-C#27033-

QUIT CLAIM DEED - JOINT TENANCY Statutory (ILLINOIS) laut iv bni to lav il lbn 91558128 SALEEM AKHTAR, MARRIED TO THE GRANTOR FAKHERA Y. AKHTAR of CHICAGO CITY __ County of ___COOK State of ILLINO S TEN: AND NO _ for the consideration of AND NO/100 _DOLLARS, AND OTHER CONSIDERATIONS ... in hand paid, CONVEY S and QUIT CLAIM S to SALEEM AKHTAR AND FAKHERA Y. AKHTAR, HIS WIFE 3059 N. DRAKE, CHICAGO, IL. 60618 (The Above Space For Recorder's Use Only) (NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, all interest in the following described Real Estate situated in the County of COOK _ in the State of Illinois, to wit: LOT 20 IN BLOCK 3 IN ALBER'S WISNER'S SUBDIVISION OF LOTS 13 AND 14 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26. TOWNSHIP 40 NORTH, "RIDERS" OR REVENUE STAMPS HERE Exempt under Real Estate Transfor Act Sec. RANGE LACEAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, TILINOIS. 1991 DEC 16 AN 10: 00 91658128 hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in transprint common, but in joint tenancy forever. 13-26-209-001 Permanent Real Estate Index Number(s): _ 3059 10. DPAKE, Cd(CAGO; TL, 60618 Address(es) of Real Estate: _ AFFIX 3 (SEAL) **PLEASE** under provisions PRINTOR TYPE NAME(S) formys Transmitted Tay Ordinance. (SEAL) BELOW SIGNATURE(S) * SALEEM AKHTAR, MARRIED TO FAKHERA Y. AKHTAR ដ 200,1-235 COOK _ ss. 1, the undersigned, a Notary Public in and for State of Illinois, County of _ said County, in the State aforesaid, DO HEREBY CERTIFY that chispogramally known to me to be the same person S whose name ARE subscribed Section 96 ச்சீரிhe foregoing instrument, appeared before me this day in person, and acknowledged that ThEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this. ۲, This instrument was prepared by 1963 6085 . , :: SEND SUBSEQUENT TAX BILLS TO 16111 **BOX 15** (City, State and 2lp) RECORDER'S OFFICE BOX NO. .

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