UN Guits actions by And Release of Mortgage

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Loan No. 682-44 **NORWOOD FEDERAL SAVINGS BANK** 91659525 a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, GEORGE L. PEARSON AND RENA A. PEARSON, CONVEY, RELEASE and QUIT CLAIM unto HIS WIFE ILLINOIS COOK and State of , all the of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the MARCH , A.D. 19 87, and recorded in the Recorder's Office of 28th day of ULLINOUS COOK County, in the State of , in book 87167744 of rec (rd.), on page , as document No. , and a certain Assignment , 19 , and recorded in the Recorder's of Rents dated the day of , in Office of County, in the State of , as document No. , to the premises therein book of records, on page described, as follows, to-wit: LOT 36 IN BLOCK 2 IN BUTLER'S ELSTON AND JEFFERSON AVENUE SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. **4828 WEST WINNEMAC** CHICAGO, IL 60630 \$13.50 DEPT-01 RECORDING T#2222 TRAN 3606 12/16/91 12:30:00 #13-09-411-019 \$6096 ¢ B **メータ 1 ~ 6 5 9 5 2 5** COOK COUNTY RECORDER COOK CHICAGO CITY , County of citneted in the ILLINOIS State of , together with at the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate at 1 to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its Secretary, this NOVEMBER A.D., 1987 27th day of 91659525 NORWOOD FEDERAL SAVINGS FANK ATTEST: ASSISTANT Secretary President ILLINOIS STATE OF THOMAS F. PORZAK, JR. the undersoned, a Notary Public COOK COUNTY OF SANDRA S. AICHINGER in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the ASS'T VICEPresident of **NORWOOD FEDERAL SAVINGS BANK** PAMELA SCHMALZER ASSISTANT personally known to me to be the a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. , A.D. 1987 GIVEN under my hand and Notarial Seal this 27th day of THIS INSTRUMENT WAS PREPARED BY:

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

NORWOOD FEDERAL SAVINGS BANK 5813 NORTH MILWAUKEE AVENUE

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