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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 213.00  
T45555 TRAN 4778 12/16/91 13:39:00  
\$1738 + F \* - 91 - 659714  
COOK COUNTY RECORDER  
**91659714**

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_  
FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of VIRGINIA.

\_\_\_\_\_, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto ALBERT E. HAJNOSZ AND WANDA G. HAJNOSZ  
3013 NORTH LUNA, CHICAGO, IL 60641  
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 5TH day of MAY, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. 88202223, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 25 IN BLOCK 7 IN KENDALL'S BELMONT AND 56th AVENUE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 30 ACRES THEREOF) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I. # 13-28-109-016-0000 together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION has caused these presents to be signed by its ASST. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 9TH day of DECEMBER, 1991.

FEDERAL HOME LOAN MORTGAGE CORP.  
BY FIRST UNION MORTGAGE CORPORATION  
(FORMERLY CAMERON BROWN COMPANY)  
ATTORNEY IN FACT

THIS INSTRUMENT  
PREPARED BY:

First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619

By: Renee B. Proveaux  
ASST. VICE PRESIDENT  
RENEE B. PROVEAUX

Attest: Rose Barkley  
ASSISTANT SECRETARY  
ROSE BARKLEY

91659714

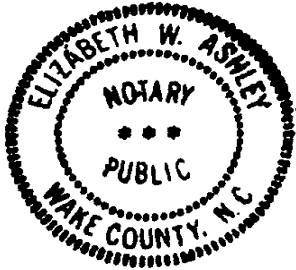
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STATE OF NORTH CAROLINA )  
COUNTY OF WAKE ) SS

I, ELIZABETH W. ASHLEY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RENEE B. PROVEAUX, personally known to me to be ASST. Vice President of the FIRST UNION MORTGAGE CORPORATION, corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 9TH day of DECEMBER, 19 91



Elizabeth W. Ashley  
Notary

My Commission Expires 10-22-96

91659714

RELEASE DEED BY CORPORATION  
TO  
ADDRESS OF PROPERTY:  
MAIL TO:  
Albert E. Hajnosz and Wanda G. Hajnosz  
3013 N. Luna  
Chicago, Illinois 60641