\$13.50

EASE SHALL BE FILED WITH THE RECORDER FOR THE PROTECTION OF OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

·91659754 ·

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO	
a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage bereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto	
of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 30th day of April , A.F. 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 90234988, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as document No., to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:	
Lot 5, Block 3, Kralovec & Kaspar's Subdivision of the East 1 of the Northeast 1 except the South 44 acres thereof in Section 26, Township 39 North, Range 13 lying Fast of the Third Principal Meridian in Cook County, Illino)1s
DEPT-01 RECORDING . T\$3333 TRAN 5015 12/16/91 13:3 . \$5933 \$ C #-91-6597 . COOK COUNTY RECORDER	\$13.5 4:00 \$5.4
Permanent Index fax # 16 26 205 004 0000 Composity known as 3313 West Cermak Chicago Illinois 60623 IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGOhath herewith caused its corporate seal to be affixed, and these present, to be signed by its Vice-President, and attested by its	. 101222
STATE OF COUNTY OF ILLINOIS GOOK I. Stainke the undersigned, a Motary Public in and for said Cook	

County, in the State aforesaid, Do HERREY CERTIFY THAT John D. Heinen personally known to me to be the Vice-President of SECOND PEDERAL SAVINGS AND LOAM ASSOCIATION OF CHICAGO a Dolores L. Pekala personally known to me to be the corporation, and said corporation, and personally known to me to be the same persons whose names are unborribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 3rd day of

December

THIS INSTRUMENT WAS PREPARED BY:

Agatha J. Steinke

SECOND FEDERAL SAVINGS AND LOAN 3960 W. 26th STREET

CHICAGO, IL 60623

BOX 301

MAIL TO: JOHN MASTERLES

2301 S. WESTERN AVE. CHICAGO, IL 60008

"OFFICIAL SEAL" Agetha J. Steinke Notary Public, State of Illinois non Expires 4/23/92

Loan No. 41304 8

1350

UNOFFICIAL COPY

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