The State of ILLINOIS

Know All Men by These Presents:

COUNTY OF

COOK

acting herein by and through its duly authorized That CTY MORTGAGE COMPANY officers, hereinafter called transferor, of the County of , State of TEXAB DALLAS for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FIRST UNION MORTGAGE CORPORATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferoe, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said .rdebisaness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

JEFFREY S. ROTKVICH SINGLE, NEVER MARRIED One certain promissory note executed by DORREN L. MCCAULEY SINGLE, NEVER MARRIED

MORTGAGE COMPANY in the sum of \$ 101,700.00 and payable to the order of and bearing interest and due and payable in monthly installments AUGUST 30, 1991 as therein provided. Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of

ILLINOIS and secured by the liens therein COOK Coults. expressed on the following described lot, tract, or parcel of land lying and being situated in County, ILLINOIS to with

(SEE ATTACHED LEGAL DESCRIPTION PHE HADE PART HEREOF)

TO 4 ID # - 66 22 303 008, 06 22 3 303 021, 06 22 3 303 021, 06 22 3 303 021, 06 22 3 303 021, 06 22 3 303 021, 06 22 3 303 021, 06 22 3 303 022, 06 22 3 303 022, 06 22 3 303 022, 06 22 3 303 022, 06 22 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	803 D26+ 400 D07
117 9505050 9/3/11 AT 11.29 AND THE COURT OF COURT AND THE COURT OF COURT O	G CONFORMS
EXECUTED, without recourse and without warranty on the undersigned, this	SEAL

SECRETARY

BY:

CAROLYW C.

THE STATE OF ILLINOIS

COUNTY OF COOK

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared CAROLYN C. MORRIS, DIVISION VICE PRESIDENT OF

CTY MORTGAGE COMPANY known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated. day of AUGUST Given Under My Hand and Seal of Office this the HIOE. 1001

SEAL			
" OFF-CIAL SEAL "			
1 LINGA M PARONE			
NOTARY + 15 STATE OF BUIL NOIS NY DOMMISSION EXPIRES 11100/34			

Please Return to CTZ NGRTGAGE COMPANY P.O. BOX 19000 DALLAS, TEXAS 75219

Notary Public in and for	barong	
the State of	ILLINOIS	

the County of COOK

Printed Name: LINDA M. BARONE

My Commission Expires NOVEMBER 20, 1994

/15/91 1445

91-6598

LINTY RELEADER

UNOFFICIAL COPY

carry of the

Property of Cook County Clerk's Office



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IN IT NUMBER 27-6 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNIES 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY 18 ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

WIRTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND FASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MURICAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND PESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS PHOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

91659887

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