91659()()9UNOFFIC AL6COPIN #05228 # 295472

91655MENTOF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Mortgage Company, whose mailing address is 101 East Town Street, Columbus, OH 43215, does hereby sell, assign, transfer and set over unto the said Chemical Mortgage Company, its successors and assigns, a certain Mortgage Deed bearing the date the Att day of OCTOBEL, 1990, executed and delivered to MID AMERICA MORTGAGE CORP. by MCKAY, BRIAN &BRENDA D and filed as document Number 9053696, of COOK County, Illinois, records on the Att day of NOVEMBER, 1990, upon the following described real estate, situated and being in said County and State to-wit:

2506 KIRCHOFF ROAD, ROLLING MEADOWS, IL 60008

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, Chemical Bank hereto sets its hand by Peter A. Smith, its Vice Presider: and Ann M. Sheets, its Assistant Secretary, the 5th day of December, 1990.

IN PRESENCE OF

Cormen 701. Facis

Carmen M. Fadis

Jamet Belacio

By: Peter A. Smith

Its: Vice President

By: Ann M. Sheets

Its: Assistant, Seefetary ECORDINGS

\$13.00

TABSSS TRAN 6376 12/16/91 10:46:00

STATE OF OHIO

COUNTY OF FRANKLIN

Before me, a Notary Public in and for said State of Ohio, personally appeared the above named Peter A. Smith, Vice Presiders and Ann M. Sheets, Assistant Secretary, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said forporation and the free act and deed of themselves personally and as such office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, at Columbus, Ohio, this 5th day of December, 1990

Motary Public

This instrument was prepared by: Chemical Mortgage Company 101 East Town Street Columbus, Ohio 43215

QCS-IL/ AMS:ttp/3

SANDRA D. JONES NOTARY POSE PC-STATE OF JPTO MY COMP SETON SAFERES

* TAX # 02-36-210-019-0000

* LIOT 951 IN ROLLING MEADOWS UNIT #5, BEING A SUBDITISION OF PART OF THE NORTH 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGERO, EAST OF THE THIRD PRINCIPAL MEXIDIAN, AMOUND ING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1954 AS DOCUMENT 160 11193, IN SOOK COUNTY, ILLINOIS.

13.00

(ILLINOIS)

31659009

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Property of Coof County Clerk's Office