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LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

91M1-405162

CITY OF CHICAGO  
A MUNICIPAL CORPORATION  
PLAINTIFF

NO.

VS

MCO/ILL GEN PTNRSHP (L) ET AL

Defendant(s)

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above titled  
cause was filed in the above court on the DEC 17 1991 day of

or

and is now pending in said court and that the property affected by  
said cause is located at the following address :

1733 1737 W BALMORAL AV

and described as follows:

\*\*\* REFER TO ATTACHED ADDENDUM \*\*\*

KELLY R. WELSH  
CORPORATION COUNSEL  
CITY OF CHICAGO  
BY: [Signature]

ASSISTANT CORPORATION COUNSEL  
180 N. LaSalle St. Suite 3100  
Chicago, Illinois 60601

or

Deposit in box no. \_\_\_\_\_

Recorders Office

\$3.00  
FILING

1991 DEC -9 AM 9:14

FILED

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1991 DEC 17 AM 9:06

COOK COUNTY CLERK

Official Business  
City of Chicago

147

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Property of Cook County Clerk's Office

FILING  
\$3.00

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 1733 1737 W BALMORAL AV

AMCO/ILL GEN PTNRSHP (L)  
SERVE:RALPH ROBBINS  
PO BOX 3271  
SKOKIE IL 60076

AMCO/ILL GEN PTNRSHP (L)  
SERVE:RALPH ROBBINS  
1737 W BALMORAL  
CHGO IL 00000

ALMALGAMATED TR/SVGS (T)  
TR#5364  
100 S STATE  
605088 #88244459  
CHGO

MERCHANTS NATL BK & TR  
INDIANAPOLIS (M)  
11 S MERIDIAN  
6-6-88 #88244461  
INDIANAPOLIS

FIRST IL BK OF EVANSTON  
(M)  
800 DAVIS ST  
1-13-89 #89032032  
EVANSTON

IRA BRAIN TANENBAUM (X)  
4838 W HOWARD  
SKOKIE IL 60077

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

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\*\*\* LEGAL DESCRIPTION \*\*\* FRONT

RE: 1733 1737 W BALMORAL AV  
PI# 14-07-213-010

FRONT

LOTS 31, 32 AND 33 IN BLOCK 3 OF SUMMERDALE, BEING A RESUBDIVISION OF LOTS 31 TO 40 INCLUSIVE OF LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A SUBDIVISION (EXCEPT THE WEST 25.00 FEET THEREOF) OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 4, 1886, IN BOOK 22 OF PLATS, PAGE 19 AS DOCUMENT 713575, IN COOK COUNTY, ILLINOIS LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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02/10/2024

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