

Signide 2004 grains before greening that Charles 10054 (315) 434-3355.

RELEASE OF MORTGAGE Loan No. 108309-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BARTOLOME IRIZARRY and CARMEN I. IRIZARRY, his wife

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 21269687 to the premises therein described to-wit:

ASSIGNMENT OF MORTGAGE DATED SEPTEMBER 29, 1970 RECORDED AS DOCUMENT 21288994.

LOT 57 IN J.W. HAMBLETON'S SUBDIVISION OF BLOCK 6 IN JOHNSTON'S SUBDIVISION OF THE EAST MALF OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, 1457 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

1/39 North Maplewood Avenue, Chicago, IL 60647

Permanent Index Number: 13364220070000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in inverest to the original mortgagee.

IN TESTIMON / WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate scal to be affixed, and these presents to be signed by its duly authorized officers, this 3 day of DICEMBER 19 91

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Alrache Con Servicing Officer

By:

Loan Serving Officer

STATE OF ILLINOIS SS.

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly rankorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. A feers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Seard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFF CTAL SEAL" LOUISE J. FINK Notice Ed. (

THIS INSTRUMENT WAS PREPARED BY:
J Daube
TALMAN HOME MONTGAGE CORPORATION
4342 North Herican Avenue

BOX 333 - TH

Recorder's Box No. \_\_\_\_\_

Mail to: Carmen & Bartolome Irizarry,

c/o Righard & Swedberg

111 W. Washington Street

Chicago, Illinois 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## CIAL COP

2250055-0

RELEASE OF MORTGAGE

Control of about

SMIND ALL MEN BY FIFTH THE TAUMAN HANDAY

La Francisco Barriera

term of the \*\* \$4\*\* \* ...

150,246 subject to the second of the second

A Company

្នាស់ ១០១ សាម នៃ <mark>គោរជម្រាក់ទៅ</mark> 🕻

OP COOK I have the transfer of the second

2-31783663, 0-3448 H

TO MONAGE AND TOWN ASSOCIATION OF

का भारतिकार का ने सुकार कुरा है । जा १००१ एक कि महिल्ला के करण है। का का THIS WIS TRUMENT WAS PREPARED BY:

JAT ROMER ST JAHO BALLEMAN 70 G300 N 304 NACC

July & CARR LEWIN

- > 7.1 4 475 2. 2.44 12 2 77