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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL IE MORTGAGE OR DEED OF RUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS. THAT TOF BANK STATINGS FSB Hernepin and State of Minnesota , DO HEREBY CERTIFY that a of the County of . day of December certain Mortgage _dates the __ made by RONALD P FREEMAN, UNMAFRIED TCF BANK SAVINGS, fsb and recorded as document No. 906 10996 in Book _ in the office of County Recorder Cook County, in the State of Illinois ____ of . is, with the notes accompanying it, fully paid, satisfied, released zact discharged. Legal Description of premises: LOT 32 IN LBOCK 7 IN MCINIOSH BROTHERS WESTERN AVENUE BOULEVARD
ADDITION, A SUBDIVISION OF BLOCKS 1 TO B THE THREADERS CONTINUED TO THE BOULEVARD ADDITION, A SUBDIVISION OF BLOCKS 1 TO 8 IN INGEMART'S SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

Permanent Real Estate Index Number(s): 19 01 414 032 Address(es) of premises: 4436 S Artesian, Chicago, ILL 60632 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. __and scal MAIL TO: PUNCLU I FREEMAN Asst. Vice President 4436 - 12878 31,20 Processing Officer CA . Age. 16 62002 21/100 (SEAL) STATE OF _ Minnesota Hennepin COUNTY OF _ <u>Diane</u> 1 Miskowies a gotary public in and for the said County in the State aforesaid. DO NEREBY CERTIFY that I.M. SCHILET, Assistant Vice President Julie K Gilstad, Processing Officer red before me this day in pen above signed, sealed and delivered the said autrument as Contracted by the property seal that <u>Dec 1991 .</u> NOTARY PUBLIC MISAESOTA My Commission Express Mar 19 1995

Box 15

This instrument was prepared by ICF (YII)

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BOX 15

UNOFFICIAL COPY

Property of Cook County Clark's Office

STATE OF THE

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