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ASSIGNMENT OF LOAN DOCUMENTS

For and in consideration of Ten and no/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, DRAPER AND KRAMER, INCORPORATED, an Illinois corporation (hereinafter referred to as "Draper"), does hereby sell, assign, convey and transfer to CHICAGO-SUPERIOR ASSOCIATES, an Illinois limited partnership (hereinafter referred to as "Chicago-Superior") all of Draper's right, title and interest in and to the following documents (hereinafter collectively referred to as the "Loan Documents"):

1. That certain note dated January 4, 1989 made by Seymour N. Lotsoff and Jowain Lotsoff in the original principal amount of Three Hundred Eighty Two Thousand Five Hundred Dollars (\$382,500) payable to Draper (the "Note");

2. That certain mortgage dated January 4, 1989 executed by Seymour N. Lotsoff and Jowain Lotsoff ("Mortgagor") securing the debt evidenced by the Note, in favor of Draper, as mortgagee and assigned to Chicago-Superior (the "Mortgage") which Mortgage was recorded in the Cook County Recorder of Deeds Office (hereinafter referred to as "Recorder's Office") on January 9, 1989 as Document Number 89010207, and which encumbers the property legally described in Exhibit A attached hereto and made a part hereof;

3. All agreements and instruments evidencing, guaranteeing and perfecting and/or securing the indebtedness evidenced by the Note.

IN WITNESS WHEREOF Draper has executed this Assignment of Loan Documents this 5th day of December, 1991.

DRAPER AND KRAMER, INCORPORATED,  
an Illinois corporation

By: Richard E. Kramer  
Its: President

ATTEST:

By: Ullana M. Baransky  
Its: Dist. Secretary

1991 DEC 16 PM 2:34

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THIS INSTRUMENT, AFTER RECORDING,  
SHOULD BE RETURNED TO:

Michael F. Smetana, Esq.  
Katten Muchin & Zavis  
525 West Monroe Street, Suite 1600  
Chicago, Illinois 60661-3693

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

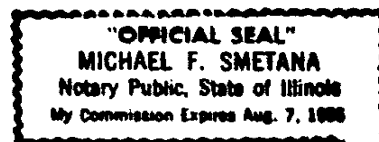
I, Michael F. Smetana, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard E. VanHorn, personally known to me to be the VICE President of DRAPER AND KRAMER, INCORPORATED, an Illinois corporation and Wanda M. Baransky, personally known to me to be the Assistant Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as VICE President and Assistant Secretary of said corporation, and caused the Corporate Seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of December, 1995.

Michael F. Smetana  
Notary Public

My Commission expires:

August 7, 1998



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## EXHIBIT A

(Legal Descriptions)

1. Loan No.: 420050  
P.I.N.: 17-10-200-068-1079 & 17-10-200-068-1078  
Address: 161 East Chicago Avenue #34D & #34E,  
Chicago, IL 60611

### **PARCEL 1:**

Units 34D & 34E in 161 Chicago Avenue East Condominium as delineated on a survey of the following described real estate:

PART OF VARIOUS LOTS IN OLYMPIA CENTRE SUBDIVISION OF VARIOUS LOTS AND PARTS OF VACATED ALLEYS IN BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85080173 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### **PARCEL 2:**

EASEMENTS FOR INGRESS AND EGRESS, SUPPORT AND UTILITIES INCLUDING EASEMENTS FOR OPERATION, REPAIR, MAINTENANCE AND REPLACEMENT OF ELEVATOR PITS, SHAFTS, EQUIPMENT, ETC., ALL AS DEFINED AND DECLARED IN DECLARATION OF COVENANTS, EASEMENTS, CHANGES AND LIENS FOR OLYMPIA CENTRE DATED JUNE 27, 1985 AND RECORDED JUNE 27, 1985 AS DOCUMENT 85080144 OVER AND ACROSS VARIOUS LOTS AND PORTIONS OF LOTS IN OLYMPIA CENTRE SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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