

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

91-660231

BOX 392

APX MORTGAGE SERVICES, INC.
195 N. ARLINGTON HTS. RD., #125
BUFFALO GROVE, IL 60089-1715

2115 PREPARED BY L. FUGATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

TCF MORTGAGE CORPORATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 9TH day of DECEMBER 19 91, from FLORENTINO SALGADO AND MARIA LETICIA SALGADO, HIS WIFE; NICOLAS MONTOYA, A BACHELOR; RAMON MONTOYA, A BACHELOR Borrower(s) in the principal sum of ONE HUNDRED THIRTY-SEVEN THOUSAND SEVEN HUNDRED AND 00/100 Dollars (\$ 137,700.00)

and recorded/ filed on the _____ day of _____, 19 _____.

as Document Number -91-660230 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

LOT 34 IN BLOCK 1 IN P.G. ANDERSON'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT 03 \$13.00
12/16/91 15:16:00
91-660231
FOR COUNTY RECORDER

91660231

Tax I.D. No. 13-14-224-007
Commonly known as (street address, city, state, zip) 4439 N. BERNARD STREET, CHICAGO, IL, 60625

together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 12/09/91
Authorized signature David J. Gorski Title VICE PRESIDENT
Authorized signature Nadine Allen Title EXECUTIVE VICE PRESIDENT

State of Illinois)
County of Lake)

(Corporate Seal)

On 12/09/91 before me the undersigned, a Notary Public in

and for said county and state personally appeared

DAVID J. GORSKI and NADINE ALLEN

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as VICE PRESIDENT, and

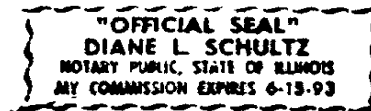
EXECUTIVE VICE PRESIDENT, on behalf of APX Mortgage

Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature Diane L. Schultz
My commission expires 6-15-93



BOX 392

UNOFFICIAL COPY

Property of Cook County Clerk's Office

91660221