

UNOFFICIAL COPY

A Division of
Household Bank, F.S.B.
100 Mittel Drive
Wood Dale, Illinois 60191
1-800-333-4215

BOX 392 77514

Household
Mortgage Services

-91-660235

ILLINOIS
RELEASE DEED
Loan No. 062108-0
PIF 10-30-91

Prepared by: MELISSA NUCKOLS
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
THAT HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released

Name of Mortgagee: LAURIE L. GESCHREY, A SPINSTER

Name of Mortgagee:
HOUSEHOLD BANK, F.S.B. FEDERAL SAVINGS BANK
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC. 98B323512, DATED JULY 21, 1988
Address of Property: 2315 S Olive Ave #11 3d
Arlington Heights IL 60004
Tax ID No. 03-21-602-014-1339

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated November 14, 1991

HOUSEHOLD BANK, F.S.B.

Carol Stitt

CAROL STITT, Asst. Vice President

1991 NOV 15 15:17:00
91-660235
RECORDER

State of Illinois)
County of DuPage)

On November 14, 1991 before me, the undersigned, a Notary Public in and for
said State, personally appeared Carol Stitt, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this November 14, 1991.

Carolyn G. Libit

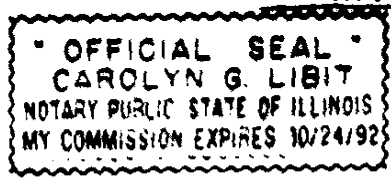
Notary Public/Commission Expires CAROLYN G. LIBIT/10-24-92

31660235

When recorded, please return to: Laurie L. Geschrey
~~2315 S OLIVE AVE #11-3D~~
~~ARLINGTON HEIGHTS IL 60004~~

IL501

B



clo Alan Dahoff
9291 N. Maryland
hills, IL 60648

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Property of Cook County Clerk's Office

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Household Mortgage Services

Loan No. 062168-0

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ATTACHMENT 'A' LEGAL DESCRIPTION

UNIT NO. 11-30 IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALL, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 46142, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25,198,599 AND AS AMENDED BY DOCUMENT NUMBER 25,145,981 IN COOK COUNTY, ILLINOIS.

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