Prepared by and return to FFICAL C6PY 3 2 3 1000 West McNab Road Suite 107 Pompano Beach, FL 33069

ASSIGNMENT OF MORTGAGE

Pool B

Loan # 50345716

Date: 10/24/91

MORTGAGE:

Date: 09/23/88 Original Hortgage Amount: \$120,000.0 Mortgagor: LEE V GIACONINO AND KATHLEEN A GIACONINO,

HIS WIPE, IN JOINT TENANCY

Original Mortgagee: YEGEN EQUITY LOAN CORP.

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:

Recording Date: 10/04/88 Book/Volume: Page:

Document/Instrument #: 88456658 Tax Parcel/ID#: 03-08-302-018

MOTE SECURED BY MORTGAGE:

Assignor:

Assignor Address:

HIBERNIA NATIONAL BANK 313 Carondelet Street New Orleans, LA

Assignee:

Assignee's Address:

Bank One, Cleveland, N.A. 1225 Euclid Avenue

Cleveland, OH 44115

PROPERTY SUBJECT TO LIEN: 15 WEST BRITTANY DRIVE

IRI INGTON HEIGHTS, ILLINOIS 60004

(See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the Lien is valid against the hereinabove described property.

ATTEST:

By: GARY L. RYAN

Name: Title:

ASSISTANT SECRETARY

HIDERNIA NATIONAL BANK

By:

JERRY MESSONNIER Name: Tiele

VICE PRESIDENT

1:12 Witness: LYNN MARTIN

By: Withess: LINDA ALLEN

SEAL

STATE OF LOUISIANA PARISH OF ORLEANS L. K. Clement, Jr.

) SS.

Notary Fublic , a Notary Public in and for the Parish and State aforesaid, do hereby certify that JERRY MESSONNIER and GARY I RYAN, Vice President and Assistant Secretary respectively, LYNN MARIN and LINDA ALLEN of Hibernia National Bank, a national banking association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said association, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this ____ day of October, 1991.

*, 2217-3 (27)7034-69 \$12.00 T1779: 11120:00 Notary Public #-91 661523

L. K. Clement, Jr. Notary Public

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EXHIBIT A

LUT 5 IN SCHAEFGES BROTHERS RESUBDIVISION OF LOTS 17, 18, AND 19 IN CAROLINE HIGHLANDS UNIT NO. 2, A SUBDIVISION OF NORTH 19.5 ACRES EXCEPT THE EAST 780 FEET OF SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TODE THE OF COUNTY CLERK'S OFFICE

16. COMMONLY KNOWN AS: 15 W. BRITTANY DRIVE, ARLINGTON HEIGHTS, ILLINOIS.

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