

KNOW ALL MEN BY THESE PRESENTS, That Chrysler First Financial Services Corporation

a corporation organized and existing under and by virtue of the Laws of the State of Delaware having its principal office at 999 Oakmont Plaza Drive, Suite 150, Westmont, IL 60559 and being the party secured in and by a certain mortgage or trust deed executed by Willis L. Wilkerson and Patricia Wilkerson

and dated the 28th day of October, 1987, and recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book of Mortgages, page , or

Micro Film Number as document number 87602348, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.



Box 387

THE ABOVE SPACE FOR RECORDER'S USE ONLY 87602349 and

DEPT-D1 RECORDING \$13.00
T#6666 TRAN 7917 12/17/91 10:04:00
#6383 # G *-91-661632
COOK COUNTY RECORDER

SEE ATTACHED DESCRIPTION

Mortgage assigned to the undersigned on November 12, 1990, such assignment being recorded March 5, 1991 as document number 91097160 (Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the 30th day of Sept. 1991

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its VICE President, and attested by its ASST. Secretary, this Sept. day of 30th 1991.

(Impress the Corporation's Seal Here)

By [Signature] VICE President.

Attest: [Signature] ASST. Secretary

STATE OF ILL County of Cook ss. I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That R. J. Bruner personally known to me to be the VICE President of the corporation whose name is The First National Bank of Chicago and Tammie Marshall personally known to me to be the ASST. Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. Secretary they signed and delivered the said instrument of writing as VICE President and as ASST. Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

SEP 30 1991

GIVEN under my hand and notarial seal this day of 19

OFFICIAL SEAL PHYLLIS J. THOMPSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/29/92

[Signature] Notary Public.

See over for name and address of person who prepared this document.

207286

91661632

[Handwritten mark]



Property of Cook County Clerk's Office

36919916
91661682

Name _____ Address _____
Name _____ Address _____

This instrument prepared by: _____
Return this document to: _____

TO

RELEASE OF MORTGAGE

UNOFFICIAL COPY 1 8 5 1 5 3 2

Property of Cook County Clerk's Office

LOT 94 AND THE NORTH ONE FOOT OF LOT 95 IN CLEARING, A SUBDIVISION OF PART OF THE WEST 1/4 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

INDEX: 19-21-106-008
COMMONLY KNOWN AS: 6355 S. CENTRAL CHICAGO, IL

91661632

UNOFFICIAL COPY

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