

**ASSIGNMENT**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That **UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST FSB** ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder on one certain promissory note for the sum of \$ **105,000.00** executed by **CLARE MCWILLIAMS PARKER, MARRIED TO STEVEN J. PARKER** ("Borrower(s)") secured by a Deed of Trust of even date therewith from Borrower(s) to **DEBRA S. RUBY** Trustee, for the benefit of the holder of the said note which was recorded 5-10-91 #C91-224097 on the lot(s), or parcel(s) of land described therein situated in the County of **Cook**, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **GE CAPITAL MORTGAGE SERVICES, INC.** ("Assignee") all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

SEE EXHIBIT A  
152 W EUCLID  
PALATINE, IL 60067  
ID# 02-27-206-017

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 29 day of July A.D. 1991

**UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST FSB**

By: *Sammye Also Brooks*  
**SAMMYE ALSOBROOKS**  
VICE PRESIDENT

ATTEST:

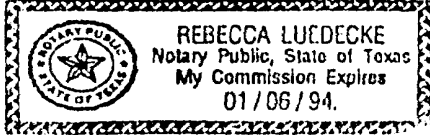
*Elizabeth Sanders*  
**ELIZABETH SANDERS**  
Assistant Secretary

THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 29 day of July A.D. 1991, before me, a Notary Public, appeared **SAMMYE ALSOBROOKS** to me personally known, who being by me duly sworn, did say that (s)he is the **VICE PRESIDENT** of **UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST FSB** a corporation, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said **SAMMYE ALSOBROOKS** acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Rebecca Lucdecke*



After recording **GE CAPITAL MORTGAGE SERVICES, INC.**  
return to: **2339 ROUTE 70 WEST**  
**CHERRYHILL, NJ 08034**

Assignee's **2339 ROUTE 70 WEST**  
Address: **CHERRYHILL, NJ 08034**

*[Handwritten signature]*

91661788  
114.00  
12/17/91 11:12:00  
\*91-661788  
COOK COUNTY RECORDER

UNOFFICIAL COPY

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**EXHIBIT A**

LOT 7 (EXCEPT THE WEST 157.68 FEET) AND (EXCEPT THAT PART LYING SOUTH OF A LINE EXTENDED FROM A POINT IN THE WEST LINE OF LOT 7 AFORESAID, 25 FEET NORTH OF THE SOUTH WEST CORNER THEREOF, TO A POINT IN THE SOUTH LINE OF LOT 7 AFORESAID, 190 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT) ALL IN BLOCK 24 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NUMBER 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-27-206-017

TOWNSHIP: PALATINE

COMMONLY KNOWN AS: 152 WEST EUCLID, PALATINE, IL 60067

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