

91661838

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91661838

DEPT-01 RECORDINGS \$13.00  
11111 TRAN 1417 12/17/91 11:05:00  
2520 A \*-91-661838  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

91661838

THAT Patrick Merren and Joanne Merren

of the County of Cook and State of IL for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do we hereby remise, release, convey and quit-claim unto Leslie Galvan and Marcelino Galvan (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever we may have acquired in, through, or by a certain note bearing date the 25th day of November 1986, and recorded in the Recorder's Office of Cook County, in the State of IL in Book of page as Document Number 82522113, to the premises therein described, situated in the County of Cook, State of IL, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 32-17-123-007

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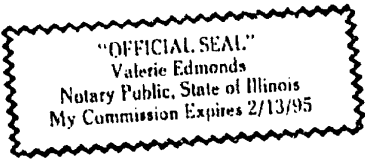
Address(es) of premises: 142 Strieff, Chicago Heights, IL

WITNESS hand and seal this day of 19

Patrick Merren (SEAL)  
Joanne Merren (SEAL)

STATE OF Ill. }  
COUNTY OF Cook } ss.

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Patrick Merren & Joanne Merren personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 11th day of Dec, 1991.

Valerie Edmonds  
Notary Public

Commission expires

This instrument was prepared by Patrick J. Merren, 110 Willow, Park Forest, IL 60466 (NAME AND ADDRESS)

Box 64 13.00

UNOFFICIAL COPY

RELEASE DEED

TO

GEORGE E. COLE &  
LEGAL FORMS

Property of Cook County Clerk's Office

88819016

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LEGAL DESCRIPTION 9 1 6 6 1 8 3 1

LOT 24 IN OLYMPIA TERRACE UNIT NUMBER 2, A SUBDIVISION OF PART OF THE  
NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION  
17, TOWNSHIP 35 NORTH, RANGE 4, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
RECORDED APRIL 16, 1957, AS DOCUMENT NUMBER 16879268.

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