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91661878

DEPT-01 RECORDING \$13.00  
T#4444 TRAN 3495 12/17/91 13:00:00  
#2634 # D \*-91-661878  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That  
Ashland State Bank

of the County of Cook and State of Illinois for and in consideration of the payment of  
the indebtedness secured by the Assignment hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David L. Stewart and Ruby J. Stewart, his wife, as joint tenants-----8740 South Throop Street, Chicago, Illinois 60620-----  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
they may have acquired in, through or by a certain Assignment, bearing date the 9th day of  
December, 1988, and recorded in the Recorder's Office of Cook County, in the State of  
Illinois, in book of records, on page, as document No. 88574197, to the premises  
therein described as follows, situated in the County of Cook, State of  
Illinois, to wit:

Lot 11 in block 3 in E.L. Brainerd's Resubdivision of blocks 1 to 8 and block 11 in W.D. Cole's subdivision of the east 1/4 of the northwest 1/4 (except the southeast 1/4 of the southeast 1/4 of the northwest 1/4) of section 5, township 37 north, range 14, east of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-05-105-024

Address(es) of premises: 8742-44 S. Throop Street, Chicago, Illinois

Witness hand and seal this 16th day of December 1991.

William J. Asselborn, Jr (SEAL)  
President

Rose Barrett (SEAL)  
Assistant Cashier

This instrument was prepared by Felicia S. Brooks 9443 S. Ashland Ave, Chicago (NAME AND ADDRESS)

12/18/91

13-11

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

NOTARY PUBLIC  
"OFFICIAL SEAL"  
PATRICK D. TYLER  
Notary Public, State of Illinois  
My Commission Expires 10/2/95  
Commission Expires

GIVEN under my hand and seal this 16th day of December 19 91

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such \_\_\_\_\_ President and ~~Assistant Secretary~~ Cashier, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

a n Illinois Banking corporation, and Rose Barrett, personally

personally known to me to be the \_\_\_\_\_ President of Ashland State Bank

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William T. Asselborn, Jr.

I, Patrick D. Tyler, a notary public

Patrick D. Tyler

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

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