\*NOTICE OF PROBATE AND RELESS OF IST LES INTESTINATED ESTATE (5-88) CCPMISC 1

ESTATE OF ALFORNIA HORNE, Deceased.

91661938

NOTICE OF PROBATE

No. 91 P 005365

Docket: 982

Page: 359

The undersigned,	Girtha Evans		_was appointed	representative of th	e estate of
ALFORNIA HORNI	deceased, of	Chicago	, 	Illinois	on
				(state)	,
June 12,	,19 <u>91</u> ,by th	ne Circuit Court o	f Cook County,	County Departmen	t, Probate
Division (Case No. 91 P)	5365 Docket No	982 ,Pa	age No. 359 )	and is acting as rep	resentative
on the date hereof.					
Decedent died on	July 16,	, 19 <u>90</u> owning re	eal estate legally	described on Exhib	it A made
a part of this notice with	the Permanent Real Es	tate Index No. and	the extent of de	cedent's interest, if	other than
total, indicated thereon.	O/X				
The street address of the re	al estate is 1850	O W. Washburr	ne, Chicago		· ·
916619	38	* * *	∂∂∂∂¢⊺ . 888∂‡ .	1 RECORDING TRAN 7918 12/17 \$ G *-91- K COUNTY RECORDER	661938
	RELEASE OF ESTA	TUS INTEREST I	N REAL ESTAT	E	
	UNDER INDEP	ENDENT ADMIN	ISTRATION		
The undersigned inc firms that title passed at de	dependent representation cedent's death to the fo			he above real estati	e and con-
Name	A	Address		Share	338
Emma Horne		1757 W. Was Chicago, II	7 / 1	100%	166193
			4:		16
		* * * * * * * * * * * * * * * * * * * *	Lawrence		S)
Dated:	S- "[]	x AL	reka-7,	12. Lows	101
		(Representative)			
		Address:	4910 W.	Rice	
10			Chicago,	IL 60651	
(Corporate Acknowledgme Acknowledged before me t		(Individual)	A aknowledgment	1 - 12	
day of		(Individual Acknowledgment) Acknowledged before me this 5ncl day of Ulcem Ul 1991.			
signed, duly authorized					
officer of the corporation_	MAIL	\ Tid	de Fla	GOLDEFICIAL	mynam.
as its	Tall			PUBLC LINDA	FLAGG
This instrument was prepar	ed by and should be m	ailed to: Abbe	∍y M. Botkin	S WATTER L LABETC' &	TATE OF ILLING
	on, Ste. 1717		ago, IL 606	02	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~

\*NOTE: THIS FORM IS PROVIDED AS A CONVENIENCE AND GUIDE ONLY.

## **UNOFFICIAL COPY**

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Property or Coot County Clert's Office

UNOFFICIAL COPY 3 :

## EXHIBIT A

LOT NUMBER 29 IN BALDWIN'S SUBDIVISION OF BLOCK NUMBER 3 IN A SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF CHICAGO, COUNTY OF COOK, ILLINOIS.

TAX ID# 17-19-201-025-000

ANOWN PROPERTY OF COOK COUNTY CLORK'S OFFICE COMMONLY KNOWN AS 1850 W. WASHBURNE

31661938

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office