IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

STANDARD FEDERAL SAVINGS BANK

91061206

VS.

Plaintiff,)

ANDREW T. GIVENS; et al

89 CH 11028

DEPT-01 RECORDING \$13.00 T#3333 TRAN 5097 12/17/91 11:21:00 #6080 + C *-91-661206

COOK COUNTY RECORDER

Defendants.)

DUPLICATE CERTIFICATE OF SALE

I, Antoinette M. Nasca, the undersigned supervisor of sales of Intercounty Judicial Bales Corporation, selling officer appointed in the matter captioned above, do hereby certify, that pursuant to a Judgment of Coreclosure and Sale entered herein, the plaintiff advertised the following described real estate to be sold at public auction to the highest bidder for cash, as set forth in said advertisement, on December 4, 1991 at the offices of Intercounty Judicial Bales Corporation, 120 West Madison Street, Suite 14C Chicago, Illinois 60602, and at that time and place I offered said premises for sale at public auction to the highest bidder for cash, in accordance with said advertisement.

WHEREUPON, Standard Federal Savings Bank, the plaintiff herein, offered and bid therefore the sun of One Hundred Nine Thousand Eight Hundred Forty Three and 15/100 dollars (\$109,843.15) and that being the highest and best bid, I accordingly struck off and sold to said bidder the following described real estate:

LOT 72 IN RICHTON CROSSING UNIT NUMBER 1, BSING A SUBDIVISION OF THE NORTHWEST QUARTER AND THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF RICHTON PARK, IN COOK COUNTY, ILLINOIS. Commonly known as 22626 LaTonia Lane, Richton Park, IL 60477. P.I.N. 31-34-103-023.

This Certificate of Sale is issued subject to confirmation of sale, at which time the holder of this Certificate of Sale will be entitled to a deed.

Witness my hand and seal, in duplicate, this December 4, 1991.

INTERCOUNTY JUDICIAL SALES CORPORATION

Codilis and Associates, P. C. 1 S. 280 Summit Avenue, Court A Oakbrook Terrace, Illinois 60181 (708) 629-8444 Attorney #21762 89-01854 BOX 70

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