

SHARON PASS  
3000 WEST DUNDEE ROAD SUITE 308  
NORTHBROOK, ILLINOIS 60062

UNOFFICIAL COPY

91062781

AND WHEN RECORDED MAIL TO

UNITED MORTGAGE SERVICE, INC.

3000 WEST DUNDEE ROAD-SUITE 308  
NORTHBROOK  
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MARK TWAIN BANK  
12140 WOODCREST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI 63141  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 9, 1991  
executed by  
JAMES N. HUMENSKI AND ELAINE W. HUMENSKI, HUSBAND AND WIFE

DEPT-01 RECORDING \$13.00  
T86666 TRAN 7926 12/17/91 14:44:00  
6653 G \*-91-662781  
COOK COUNTY RECORDER

to UNITED MORTGAGE SERVICE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3000 WEST DUNDEE ROAD-SUITE 308  
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.  
COOK

page(s)

as Document 91062780

County Records, State of ILLINOIS

described hereinafter as follows:

OF LOT 212 IN LEMKE FARMS SUBDIVISION UNIT 2, BEING A SUBDIVISION OF  
PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 42  
NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO  
THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 24 536 419 AND REGISTERED  
AS DOCUMENT LR 30 31 925 AND CORRECTED BY PLAT RECORDED AS DOCUMENT  
21 877 456 AND REGISTERED AS DOCUMENT LR 30 80 271, IN COOK COUNTY,  
ILLINOIS.

91062781

Commonly known as:

1005 PEAR TREE LANE, WHEELING, ILLINOIS 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

UNITED MORTGAGE SERVICE, INC.

On 9<sup>th</sup> Dec. 1991 before me, the  
(Date of Execution)

BY: *James C. Frazier*  
ITS: *Notary President*

undersigned, a Notary Public in and for said County and State,  
personally appeared *James C. Frazier*  
known to me to be the *Acting President*  
and

BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public *James C. Frazier*  
My Commission Expires 2-28-94 County, *Cook*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

14-2016