

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

Pool/Commt. # _____

Loan # 005356480

Prepared by LETRIANNA GRAYER

91662826

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 30TH day of MAY, 19 91

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, having its principal office and place of business at 3200 Southwest Freeway, Houston, Texas 77027

party of the first part, for good and valuable consideration heretofore paid or to be paid by

Barley American/Mortgage Corporation,
a North Carolina Corporation
5032 Parkway Plaza Blvd.
Charlotte, NC 28233

, party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the 6TH day of MAY One Thousand Nine Hundred and NINETY ONE made by MICHAEL A. SCHULTZ, DIVORCED NOT SINCE REMARRIED

TO: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
on lands in the CITY OF SAUK VILLAGE, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of FIFTY FIVE THOUSAND SIX HUNDRED EIGHTY EIGHT & 00/100 which mortgage is recorded 5-10-91

Book _____ office of the County of COOK DEPT-01 RECORDINGS in \$13.00
of Mortgages, pages 14888 TRAN 6736 12/17/91 14:56:00
Da. # * -91-222544 : 6365 F * -91-662826
TR # 32-25-409-027 : COOK COUNTY RECORDER

Known as 2227 WEST 220TH STREET, SAUK VILLAGE, ILLINOIS 60411
32-25-409-027

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and LOT 161 IN INDIAN HILL SUBDIVISION UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE EAST 3/4 OF THE SOUTH 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF SAUK TRAIL ROAD, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 28, 1957 AS DOCUMENT 16916761, BOOK 493 OF PLATS, PAGE 49, IN COOK COUNTY, ILLINOIS.

subject only to the proviso in the said indenture of Mortgage mentioned: AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 55,688.00)

FIFTY FIVE THOUSAND SIX HUNDRED EIGHTY EIGHT AND 00/100--Dollars
principal and interest thereon to be computed at the rate of 10.0
per cent. per annum from the 1ST day of JUNE, 19 91

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereunto affixed, and attested by its MORTGAGE BANKING OFFICER and these presents to be signed by its Vice President, this 30TH day of MAY, 19 91



EMILY SANDERS, MORTGAGE BANKING OFFICER

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
By Samye Alsoercks
SAMYE ALSOERCKS, VICE PRESIDENT

Prepared by: LETRIANNA GRAYER

13.00

ASSIGNMENT OF MORTGAGE

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

TO

DATED 19

UNOFFICIAL COPY

Received in the Office of

the County of on

the day of A.D.,

19, at o'clock, in the noon

and recorded in Book of

Assignments of Mortgages for said County, on

page

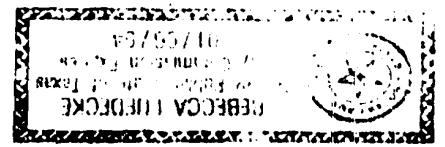
Return to:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

P.O. BOX 2327

HOUSTON, TEXAS 77252-9831

ATTN: INVESTOR CERTIFICATION - BSR 3



REBECCA LUEDCKE
NOTARY PUBLIC, STATE OF TEXAS
MY COMMISSION EXPIRES 01-06-94

Rebecca Luedcke
Sworn to and subscribed before me,
at HOUSTON, TEXAS
the date aforesaid.

Elizabeth Sanders
ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that Vice President of said FSB and the seal affixed to said Assignment by such corporate seal and was thereunto affixed, and said Assignment signed and delivered by said Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB; in presence of deponent, who thereupon subscribed her name thereto as witness.

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Mortgage Banking Officer of UNITED SAVINGS ASSN OF THE SOUTHWEST FSB the Assignor named in the within Assignment; that SAMYK ALSOBROOKS is the

STATE OF TEXAS
COUNTY OF HARRIS
BETTER REMEMBERED, that on this 30TH day of MAY, 1987, in the year of Our Lord One Thousand Nine Hundred and EIGHTY ONE, before me, the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS

925539316

Property of Cook County