

UNOFFICIAL COPY

Pool/Comm. # 91662837
Loan # 5357237
Prepared by P.M. STIMPSON

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 2nd day of MAY, 1991

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, having its principal office and place of business at 3200 Southwest Freeway, Houston, Texas 77027

party of the first part, for good and valuable consideration heretofore paid or to be paid by

BerclaysAmerican/Mortgage Corporation,
a North Carolina Corporation
5032 Parkway Plaza Blvd.
Charlotte, NC 28233

, party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the 17th day of APRIL, One Thousand Nine Hundred and NINETY ONE made by DARNELL HAMILTON AND DEDRA M. HAMILTON, HIS WIFE

TO: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
on lands in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

91662837

to secure the payment of the sum of EIGHTY EIGHT THOUSAND SIX HUNDRED THIRTY ONE & 00/100 which mortgage is recorded in the 4-18-91 FILE # 91179155 office of the County of COOK Cook, Illinois, pages

DEPT-01 RECORDINGS in \$13.00
T#8888 TRAN 6736 12/17/91 14:58:00
#6376 + F *-91-662837
COOK COUNTY RECORDER

Known as 1841 NORTH MOBILE AVENUE, CHICAGO, ILLINOIS 60639
TAX I.D.# 13 32 303 027

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

THAT PART OF THE SOUTH 41.54 FEET OF THE NORTH 216.15 FEET OF BLOCK 22 (MEASURED ON THE EAST LINE) IN H. GALE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF A LINE MIDWAY BETWEEN THE EAST LINE AND THE WEST LINE OF SAID BLOCK 22 IN COOK COUNTY, ILLINOIS.

subject only to the proviso in the said indenture of Mortgage mentioned; AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 88,631.00)

EIGHTY EIGHT THOUSAND SIX HUNDRED THIRTY ONE & 00/100

Dollars

principal and interest thereon to be computed at the rate of 9.0 per cent. per annum from the 1st day of MAY, 1991

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its MORTGAGE BANKING OFFICER and these presents to be signed by its Vice President, this 2nd day of MAY, 1991

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

ELIZABETH SANDERS MORTGAGE BANKING OFFICER

SAMMYE ALSOBROOKS, VICE PRESIDENT

Prepared by: P.M. STIMPSON

13⁰⁰

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

10

DATE

19

Received in the

Office of

the County of

on

day of

A.D.,

19 . at o'clock, in the

noon

and recorded in Book

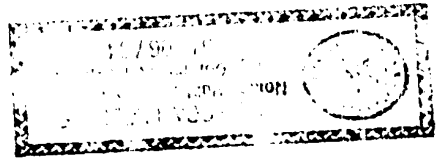
of

Assignments of Mortgages for said County, on

page

Return to:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
P. O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION - BSB 3



REBECCA LUEDCKE
NOTARY PUBLIC, STATE OF TEXAS
MY COMMISSION EXPIRES 01-06-94

ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

Sworn to and subscribed before me,
at HOUSTON, TEXAS
the date aforesaid.

Yice President of said FSB that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that deponent well knows the corporate seal of said FSB and the seal affixed to said Assignment by its such corporate seal and was thereto affixed, and said Assignment signed and delivered by Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB; in presence of deponent, who thereupon subscribed her name thereto as witness.

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the mortgage banking officer of UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, is the named in the within Assignment; that

the subscriber, a Notary Public of Texas, personally appeared
ELIZABETH SANDERS

in the year of our Lord One Thousand Nine Hundred and NINETY ONE, before me,

MAY

day of

2nd

BE IT REMEMBERED, that on this

COUNTY OF HARRIS

STATE OF TEXAS

SS:

43829316

Property of Cook County Clerk's Office