

ASSIGNMENT OF MORTGAGE

Pool/Comm. # \_\_\_\_\_  
Loan # 005185582  
Prepared by LETRIANNA GRAYER

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 4TH day of JUNE, 1991

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, having its principal office and place of business at 3200 Southwest Freeway, Houston, Texas 77027

party of the first part, for good and valuable consideration heretofore paid or to be paid by

BarclaysAmerican/Mortgage Corporation,  
a North Carolina Corporation  
5032 Parkway Plaza Blvd.  
Charlotte, NC 28235

before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the 10TH day of MAY One Thousand Nine Hundred and NINETY ONE made by MOISES SERRANO AND BLANCA SERRANO, HUSBAND AND WIFE

TO: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB  
on lands in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

91662848

to secure the payment of the sum of ONE HUNDRED TEN THOUSAND FIVE HUNDRED FORTY SEVEN & 00/100 which mortgage is recorded in the Book 5-27-91 office of the County of COOK in or Mortgages, pages

Doc # 91254400  
Tax # 13-28-420-019-0000

DEPT-01 RECORDINGS \$14.00  
T#8288 TRAN 6736 12/17/91 15:00:00  
#6387 + F \*-91-662848  
COOK COUNTY RECORDER

Known as 5117 WEST DEMING PLACE, CHICAGO, ILLINOIS 60639  
13-28-420-019-0000

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

SEE ATTACHED DESCRIPTION

subject only to the proviso in the said indenture of Mortgage mentioned: AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 110,547.00 )

ONE HUNDRED TEN THOUSAND FIVE HUNDRED FORTY SEVEN AND 00/100-----Dollars  
principal and interest thereon to be computed at the rate of 10.0  
per cent. per annum from the 1ST day of JUNE, 1991

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its MORTGAGE BANKING OFFICER and these presents to be signed by its Vice President, this 4TH day of JUNE, 1991

Attest:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

*Elizabeth Sanders*  
ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

*Sammye Alsobrooks*  
SAMMYE ALSOBROOKS, VICE PRESIDENT

Prepared by: *Letrianna Grayer*  
LETRIANNA GRAYER

14<sup>00</sup>

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

TO

DATED 19

Received in the Office of

the County of on

the day of A.D.,

19, at o'clock, in the noon

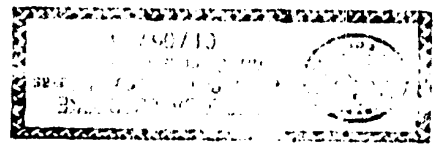
and recorded in Book of

Assignments of Mortgages for said County, on

page

Return to:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB  
P.O. BOX 2327  
HOUSTON, TEXAS 77252-9831  
ATTN: INVESTOR CERTIFICATION - BSB 3



REBECCA LYDECKE  
NOTARY PUBLIC, STATE OF TEXAS  
MY COMMISSION EXPIRES 01-06-94

*Rebecca Lydecke*  
REBECCA LYDECKE

Sworn to and subscribed before me,  
at HOUSTON, TEXAS  
the date aforesaid.

ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

*Elizabeth Sanders*

Vice President of said FSB has been duly authorized by a proper resolution of the board of directors of the said FSB; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; and the seal affixed to said Assignment; and the seal affixed to said Assignment; and said Assignment signed and delivered by Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB; in presence of deponent, who thereupon subscribed her name thereto as witness.

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Mortgage Banking Officer of UNITED SAVINGS ASSN OF THE SOUTHWEST FSB SAME AS ALSOBOOKS is the named in the within Assignment; that

the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS

in the year of our Lord One Thousand Nine Hundred and NINETY ONE, before me,

BE IT REMEMBERED, that on this 4TH day of JUNE

STATE OF TEXAS  
COUNTY OF HARRIS

SS:

8482991G

UNOFFICIAL COPY

Property of Cook County

LOT 45 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 4, BEING A SUBDIVISION OF THE NORTH 2/7 OF THE SOUTH 7/16 (EXCEPT THE SOUTH 19.68 FEET AND WEST 174 FEET THEREOF) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 TOGETHER WITH THE SOUTH 17.55 FEET OF THE NORTH 1/8 OF THE SOUTH 1/2 (EXCEPT THE WEST 175 FEET THEREOF) OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91662848

UNOFFICIAL COPY

Property of Cook County Clerk's Office