2649(10f1)

This instrument prepared by Rosemary B. Jenkins 1000 East 111th Street Chicago, Illinois 60628

JNOFFICIAL COPY

91562938

STANDARD BANK AND TRUST COMPANY UNDER TRUST #438\$6994 \$ G \Rightarrow - 91-662938 . COOK COUNTY RECORDER

of Illinois, therein described as follows, to-wit:

Legal attached:

√ \ ',...

Addres, 9535 ELH-West HUY, Unil D-E,

Oakhown, IL PIN: 24-08-200-087-1018 24-08-200-087-1018

together with all and singular the appurtenances, improvements and privileges the auto belonging or appertaining.

In Witness Whereof, the said HERITAGE PULLMAN BANK AND TRUST COMPANY has caused its Corporate Seal to be affixed and THESE PRESENTS to be executed in its behalf, as (TRUSTEE) (MORTO-ANTEE) oresaid, by its (assistant) Vice President and attested by its (Assistant) Secretary, at Chicago, Illinois, this 22nd day of November, A.D. 1991.

HERITAGE PULLMAN BANK AND TRUST COMPANY as (Trustee) (Managagagos).

Jany & Cernil

By - Harold O. Ruhole (Assistant)

(Assistant) Vice President

91062938

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

william (, Day

4601 west 9547 St.

Ock Hown ITLLIGHS3

RELEASE DEEI

HERITAGE PULLMAN BANK AND TRUST COMPANY

merly Pullman Bank and Trust Company)

RECORDED DOCUMENT IS TO BE RETURNED SE INSERT NAME AND ADDRESS TO WHICH

Property of Collins Cler

"TYRE TOTALLO.

2466

Civen under my hand and Notarial Seal thia.

chrot set of said Bank for the uses and purposes therein set forth. has bee and voluntary act and as the free and voluntary act and sa the free and voluntary act and as the free and acknowledged that said telestrated be cretare, as custodian of the corporate seal of said Bank, caused the corporate seal of voluntary act of said Bank for the uses and purposes therein set forth; and the said (Assistant) Secretary then and there acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and as such (Assistant) Vice President and (Assistant) Secretary respectively, appeared before me this day in person and PANY, Chanton, personally known to me to be the same persons whose names are subscribed to the foregoing instrument named (Assistant) The President and (Assistant) Secretary of the HERITAGE PULLMAN BANK AND TRUST COM-I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above

> COUNTY OF COOK, L'SIONITH 40 JEVES

UNOFFICIAL COPY, ;

Property of Coot County Clert's Office

866733160

TWit 1309-4 an delineated in the inversion to the parcel of real est UNOFFICIAL COPY

Parcel 1:

That Part Lying Southeasterly of the Southwest Highway Of The North 788.00 Feet of the West 1/2 of the West 1/2 of the West 1/2 of the Northeast 1/4 of Section 8, Township 37 North, Range 13 East of the Third Principal Meridian (excepting from the above described land that part thereof lying South of the following described line: Beginning at a point on the Southeasterly right of way line of the Southwest Highway aforesaid, distant 167.026 feet from its interesection with the West line of the Northeast 1/4 of said Section 8, thence South 49034'07" East on a line Perpendicular to the Southeasterly right of way aforesaid, a distance of 119.389 feet to a point on the South line of the North 576.00 feet of the West 1/2 of the West 1/2 of the West 1/2 of the Northeast 1/4 of said Section 8; thence South 90000'00" East a distance of 101.99 feet to a point on a line 33.00 feet West of and parallel with the East line of the West 1/2 of the West 1/2 of the West 1/2 of the Northeast 1/4 of Esaid Section 8 (said line also being the West right of Way line of Mason Avenue, as reretofore dedicated by Document #23142682, recorded July 8, 1975); thence North 01005'29" West on the last described line to a point on the Westerly prolongation of the North right of way line of David Court (said I) ne also being the North terminus of Mason Avenue as heretofore dedicated by Document #23142682, recorded July 8, 1975), as heretofore dedicated in Shady Oaks Subdivision (being a subdivision of part of the Northeast 2/4 of Section 8, Township 37 North, Range 13 East of the Third Principal Meridian, recorded June 24, 1960 as Document #17891234) thence buse on the last described Hertically algice way line of David Court to a point on the East line of the West 1/2 of the West 1/2 of the West 1/2 of the Portheast 1/4 of said Section 8;

"AND"

Parcel 2:

County That Part Lying Southeasterly of the Southwest Highway Of The North 788.00 Feet of the West 1/2 of the West 1/2 of the West 1/2 of the Northeast 1/4 of Section 8, Township 37 North, Range 13 East of the Third Principal Meridian, Bounded and Described as follows: Beginning at a point on the Southeasterly Right of way line of the Southwest Highway Aforesaid, Distant 167.026 feet from its intersection with the West line of the Northeast 1/4 of said Section 8; thence South 49034 17" East on a line ... perpendicular to the Southeasterly right of way Line of the Southwest Highway aforesaid, a distance of 43.00 feet to a point, thence South 40025:53" West on a Line Parallel with the Southeasterly Pight of Way line Aforesaid, A distance of 96.00 feet to a point thence North 49034'07" West a Distance of 47.00 Feet to a point on the Southeaster of right of way line of the Southwest Highway aforesaid; thence North 40°25'53" East on the last described line a Distance of 96.00 feet to the point of beginning All in Cook County, Illinois.

The lien of this mortgage on the common elements shall be automatically released as to percentages of the common elements set forth in amended Declaration filed of record in accordance with the Condeminium Declaration recorded as Document 22994335 and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as pursuant conveyed hereby.