### PS222/14/2227.7 UNOFFICIAL, COPY O 4 1

#### RELEASE OF LIS PENDENS NOTICE

91662041

STATE OF ILLINOIS

COUNTY OF COOK

A.

SS.

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

LIS PENDENS NOTICE

DEFT-01 RECORDING

Document Number: 91450372 \*

T#5555 TRAN 4872 12/17/71 14:05:00 \$2007 \$ E \*-91-662041

CODK COUNTY RECORDER

WHEREAS the undersigned, UNIVERSAL ELEVATOR CO., INC., heretofore, on August 30, 1991 filed in the above office a Lis Pendens Notice against LASALLE MATIONAL BANK and HEIL, HEIL, SMART & GOLEE on the property legally described as follows:

> Lot 12 and the South 35 Feet of Lot 11 in Block 5 in John Lewis Cochran's Subdivision, a Subdivision of the West Half of the North East Fractional quarter of Section 8, Township 40 North, Range 14, Lying East of the Third Frincipal Meridian, in Cook County, Illinois.

which Lis Pendens Notice is numbered as above.

NOW THEREFORE, the undersigned necessy authorizes and requests the said Recorder of Deeds of said County to release the Lis Pendens Notice on the proper Record in his office.

Witness Per A.D. 1991.

hand and seal

UNIVERSAL ELEVATOR CO., INC.

EMALFARB, SWAN ε BAIN

660 LaSalle Place

Highland Park, Illinois 60035

(708) 432-6900

Permanent Index Number: 14-08-205-025

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Property of Cook County Clerk's Office

# PS222/14/2227. UNOFFICIAL, CQPY 1 4 !

STATE OF ILLINOIS j ss. COUNTY OF LAKE

1, Christine Wilson, a Notary Public in and for said County in the State aforesaid, do hereby certify that Peter G. Swan, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

or cook county clerk's Office Given under my hand and Notarial Seal this 6 day of December,

1991.

This Instrument Prepared By:

EMALFARB, SWAN ε BAIN 660 LaSalle Place Highland Park, Illinois 60035 (708) 432-6900

MAIL to:

THOMAS V. ASKOUNIS COSTON LANDE + SAPIR S3 W JACKSON BLUD #1150 Chicago 12 60604



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