

# UNOFFICIAL COPY

VA Form 26-6410a AUG 1990  
Section 1820 Title 38, U.S.C.

VA #2B-2B-4600 228886  
ILLINOIS

This Indenture, Made this 23rd day of MAY, 1991

between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

AMERICAN HOUSING TRUST IX  
c/o Bankers Trust Company as Trustee  
Corporate Trust and Agency Group  
4 Albany Street  
City of New York

of the \_\_\_\_\_, in the County of New York  
and State of NEW YORK, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

-91-662268

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

LOT 43 IN TRUMBLE'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1891, AS DOCUMENT NO. 1,498,465, IN COOK COUNTY, ILLINOIS.

12240 S. 44th PLACE, AUSTIN, TX 78748 \$13.00  
TAX ID # 24-27-107-020  
COOK COUNTY RECORDER

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

EDWARD J. DERWINSKI  
Secretary of Veterans Affairs

\*By [Signature] (SEAL)  
RONALD H. FOGALA  
Title Loan Guaranty Officer

Exempt under paragraph (E), Section 4,  
Illinois Real Estate Transfer Act.

5-23-91  
Dated

[Signature]  
Tim Morgan - Attorney for VA

VA Regional Office, Chicago, IL  
Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

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Special Warranty Deed

SECRETARY OF VETERANS

AFFAIRS

TO

AMERICAN HOUSING TRUST IX

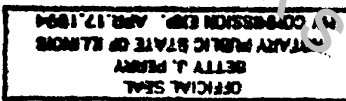
When recorded, mail to:

ROBERT J. BECKER  
330 SOUTH WELLS STREET  
CHICAGO, ILLINOIS 60606  
822-2357 ATTN: 600859

Property of Cook County Clerk's Office

PLEASE SEND ALL FUTURE TAX BILLS TO: NATIONAL MORTGAGE COMPANY  
4071 KNIGHT ARNOLD ROAD  
MEMPHIS, TN 38118  
VA Regional Office, P. O. Box 8136, Chicago, Illinois 60680.  
This instrument was prepared by Timothy Morgan  
Attorney.

Note: Print, typewrite, or stamp name of employee executing this instrument; also name of notary public immediately underneath such signatures.



My commission expires

Notary Public in and for said County and State.  
*Betty J. Perry*  
Cook Illinois

Given under my hand and official seal this 23rd day of MAY 1991

89329916

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that  
RONALD H. ROGALA  
to be an employee of the Department of Veterans Affairs, an agency of the United States Government, and to be the person  
whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she  
signed and delivered  
said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs.  
for the uses and purposes therein mentioned.

STATE OF ILLINOIS  
COUNTY OF

SS: }