

UNOFFICIAL COPY

MORTGAGE

To

91663046

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 3501 S. Kedzie Avenue Chicago Illinois 60629 (312) 434 3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 14th day of December A.D. 1991 Loan No. 02-1062121-7

THIS INDENTURE WITNESSETH That the undersigned mortgagor(s)

Edward T. Murphy and Edwardine G. Murphy, his wife, as joint tenants

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: 6090 N. Kirkwood, Chicago, IL.

Lots 44 and 45 (except the South 22.58 feet of lot 45) in George F. Koester and Company's Second Addition to Sauganash Subdivision in Caldwell's Reserve in Township 40 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded March 15, 1928, as document number 9956617, in Cook County, Illinois.

P.I.N. 13-03-121-012

DEPT-01 RECORDING \$13.50
T#5555 TRAN 4908 12/17/91 15:51:00
#2110 #E *-91-663046
COOK COUNTY RECORDER

to secure the payment of a note and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Twenty five thousand and no/100's ----- Dollars (\$ 25,000.00)

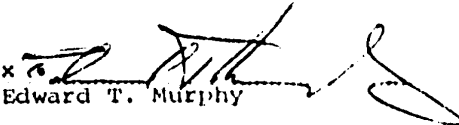
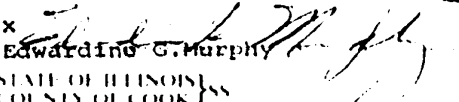
and payable Three hundred forty one and 57/100's ----- Dollars (\$ 341.57) per month commencing on the 20th day of January 1992 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 29th day of December, 2001 ~~2001~~ and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release

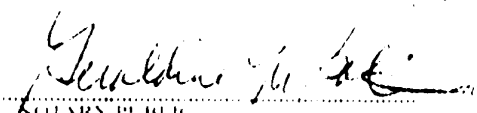
IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

x  (SEAL) Edward T. Murphy (SEAL)
x  (SEAL) Edwardine G. Murphy (SEAL)
STATE OF ILLINOIS
COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edward T. Murphy and Edwardine G. Murphy, his wife, as joint tenants

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act for the uses and purposes therein set forth including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal this 14th day of December A.D. 1991

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSN.
REAL ESTATE SERVICES - HOMEOWNERS LOAN DIVISION
ADDRESS: 4901 WEST BURNING PARK ROAD
FORM NO-41P DTE 840605 Consumer Lending
CHICAGO, ILLINOIS 60641
ATTN: GERRI CALARIN


NOTARY PUBLIC

Equity Title
415 N. LaSalle / Suite 402
Chicago, IL 60610
FD 12-5055

91663046

MAIL TO

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