

RELEASE OF MORTGAGE OR TRUST DEED  
**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS:

LOAN NO. 716988-4

THAT FEDERAL NATIONAL MORTGAGE ASSOCIATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY FRANCISCO SOLIS  
ROSA MARIA SOLIS  
HUSBAND AND WIFE

-32-884004

TO OLD STONE MORTGAGE CORPORATION

DEPT-01 \$13.50  
147777 TRAN 2213 12/18/91 10:00:00  
1401 : G \* - 91 - 664602  
COOK COUNTY RECORDER

TRUSTEE -

ORIGINAL AMOUNT \$ 76,500.00

DATED MAY 9, 1986

DATE RECORDED MAY 21, 1986

BOOK

PAGE

DOCUMENT NO. 96202296

CITY OF CHICAGO 664602  
COUNTY OF COOK

STATE OF ILLINOIS

LEGAL DESCRIPTION (IF REQUIRED)

LOT 5 (EXCEPT WEST 15 FT) IN BLOCK 1 IN JOSEPH BICKERDIKE'S SUBV. OF THAT PART OF THE NO 85 1/2 ACRES OF THAT SW 1/4 OF SECTION 24, TOWNSHIP 40 N, RANGE 13, E. OF THE THIRD PRINCIPAL MERIDIAN, LYING N. AND E. OF THE CENTER LINE OF ELSTON AVE., IN COOK COUNTY, ILLINOIS.

DATE OCTOBER 22, 1991

FEDERAL NATIONAL MORTGAGE ASSOCIATION  
BY SHEARSON LEHMAN HUTTON MORTGAGE CORP.  
ITS ATTORNEY-IN-FACT

WITNESSES:  
(IF REQUIRED)

BY Patricia A. Carriere  
PATRICIA A CARRIERE, ASST. SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF SAN BERNARDINO) SS.

ON OCTOBER 22, 1991 BEFORE ME, PERSONALLY APPEARED PATRICIA A CARRIERE, KNOWN TO ME TO BE THE ASST. SECRETARY OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT OF FEDERAL NATIONAL MORTGAGE ASSOCIATION THERE- TO AS PRINCIPAL AND THE NAME OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION AS ATTORNEY-IN-FACT FOR SAID FEDERAL NATIONAL MORTGAGE ASSOCIATION, AND THAT SAID SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION EXECUTED THE SAME AS SUCH ATTORNEY-IN-FACT.

Charlotte L. Ferrin  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 1201 E. HIGHLAND, SAN BERNARDINO, CA. 92404

CW 43462 Adell.  
FIRST AMERICAN TITLE  
Mail to: Andrew P. Maggino, Asst. Secy.  
7824 W. Belmont Ave.  
Chicago, Ill. 60634

91664602

*[Handwritten signature]*

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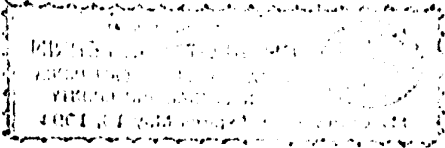
2  
COUNTY CLERK

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 10th day of August, 1907.

CLERK

SECRETARY

PROPERTY OF COOK COUNTY CLERK'S OFFICE



1907

SECRETARY

20999916

