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CHI P.O. BOX 790002 ST. LOUIS, HO 63179-0002 CMI ACCOUNT # 633164 PREPARED BY: P. CASTRO

WHEN	RECORDED,	RETURN	10
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RELEASE OF MORTGAGE'BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITITIANK, FSH, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LANS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND NAME HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND OUIT CLAIM UNTO JACQUELYN M SANDERS. DIVORCED AND HOT RE-MARKIED OF THE COUNTY OF GOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSDEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND NAME BEARING THE DATE AUGUST 29, 1985, AND RECORDED IN THE RECORDER'S OFFICE OF GOOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK NAME OF THE RECORDS, ON PAGE NAME AS DOCUMENT NO. 85172527, AND IN BOOK NAME OF RECORDS, ON PAGE NAME, AS DOCUMENT NO. 85172527, AND IN BOOK NAME OF RECORDS, ON PAGE NAME AS FOLLOWS, TO-WIT:

SEE ATTACHF /OTHER SIDE

TAX IDENTIFICATION # 11 29 308 019 1004

COMMONLY KNOWN AS 7457 NORTH SHERIDAN ROAD #4A, CHICAGO, IL 60626

THIS RELEASE IS MODE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREAR, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFINED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON HOVEMBER 8, 1991

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND JOHN OF CHICAGO

MARSHA A. KOVECSI

CORPURA

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MARSHA A. KOVECSI ASSISTANT SECRETARY

STATE OF MISSOURI)

STATE OF MISSOURI)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND WARRA ADMINITY NOTHER STATE AFORESAID DOES CERTIFY THAT MARSHA A. KOVECSI PERSCHALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, ALPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON NOVEMBER 8, 1991.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BU FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.



COOK COURTY RECORDER

> R. M. UMIDON NOTARY PUBLIC—STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1995

Donald Lebourer Micago IIL 6060 Z



E UNOFFICIAL COPY

Unit No. 4-"A" as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):
That part of Lot 2 in Block 6 in Birchwood Beach, bounded and described as follows: on the North by a line parallel with and distant South 100 feet from the North line of said lot as measured at right angles thereto on the East by the East line of said lot on the South by a line parallel with and distant South 150 feer from the North line of said lot as measured at right angles thereto and on the West by the West line of said lot all situated in Birchwood Beach in Section 29, Township 41 North, Range 14, Last of the Third Principal Meridian, which survey is attached as Exhibit "A" to Declaration of Condominium made by LaSalle National Bank, as Trustee, under Trust No. 34029 recorded in the Office of Recorder of Cook County, Illinois, as document 19936661; together atth an undivided percentage interest in the common elements, all in Cook County, Illinois.

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