

LOAN # 938166-6 be 8

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

DEPT-01 RECORDINGS \$13.00
#2828 TRAN 6816 12/18/91 09:54:00
#6476 # F *-91-664756
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That _____ a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James D. Wangelin and Mary Jo Wangelin Property Address: 2128 N. Sedgwick #7 Chicago IL 60614 heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date the 23rd day of August 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book _____ of records, on page _____, as document No. 85171509, to the premises therein described situated in the County of Cook, State of Illinois, to wit:

See Attached Legal

Pin# 13-33-124-044-000 #
14-33-124-049-000 CrossLand Savings, FSB

91664756

together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said Saskia Milar has caused these presents to be signed by its Asst. Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 10th day of October 1991.

Attest Earlene A. Russell
Earlene A. Russell, Assistant Secretary

BY Saskia Milar
Saskia Milar, Asst. Vice President

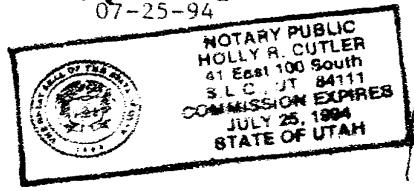
UTAH)
STATE OF ~~KANSAS~~)
COUNTY OF ~~WAGON~~) SS.
SALT LAKE

I, Holly R. Cutler, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that Saskia Milar, personally known to me to be the ASST. Vice President of CrossLand Savings, FSB, a corporation and Earlene A. Russell, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of October 19 91.

This instrument prepared by:
Beck Evans
Metmor Financial, Inc.
P.O. Box 10917
Overland Park, Ks. 66210

Holly R. Cutler
Holly R. Cutler Notary Public
07-25-94



13.00 E

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RIDER TO MORTGAGE:

PARCEL 1:

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THAT PART OF LOTS 6 AND 9, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF LOT 6, 60.83 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG THE EAST LINE OF LOTS 6 AND 9, 23.41 FEET; THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE OF LOT 9, 102.25 FEET TO THE EAST LINE OF THE WEST 22.00 FEET OF LOTS 6 AND 9; THENCE NORTH ALONG THE EAST LINE OF THE WEST 22.00 FEET OF LOTS 6 AND 9, 24.06 FEET TO THE SOUTH LINE OF THE NORTH 60.83 FEET OF LOT 6; THENCE EAST ALONG THE SOUTH LINE OF THE NORTH 60.83 FEET OF LOT 6, 102.25 FEET TO THE PLACE OF BEGINNING (EXCEPTING THEREFROM THE EAST 53.00 FEET).

PARCEL 2:

THE SOUTH 10.83 FEET OF THE NORTH 71.66 FEET OF THE WEST 22.00 FEET, ALL BEING LOTS 6 AND 9, TAKEN AS A TRACT, IN THOMAS AND OTHERS SUBDIVISION OF BLOCK 21 (EXCEPT THE SOUTH 366 FEET OF THE WEST 188 1/4 FEET OF SAID BLOCK 21) IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 & 2 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENT AS SHOWN ON PLATS AS ATTACHED THERETO DATED APRIL 1, 1968, AND RECORDED APRIL 10, 1968, AS DOCUMENT 20460535 MADE BY THE HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1968, AND KNOWN AS TRUST NO. 33140, AND BY DECLARATION OF COVENANTS AND EASEMENTS DATED APRIL 24, 1968, RECORDED APRIL 25, 1968 AS DOCUMENT 20469873 MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1968, AND KNOWN AS TRUST NO. 33140 FOR INGRESS AND EGRESS.

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