

RELEASE OF MORTGAGE

Loan No. 8592-11 blk

-91-664967

91661967

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto Union National Bank and Trust Company of Joliet as Trustee Under Trust Agreement Number 4714 and Dated September 23, 1985, of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th day of September, A.D. 19 85, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 85232509 & 85232510, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit: See Legal Description on separate sheet attached hereto and made a part of this Release of Mortgage.

PIN # 17-04-210-031-1039

515.00
10:57:00
1991-09-16 11:23:51
COOK COUNTY RECORDER

1082
AB 6-33783

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Assist. Secretary, this 16th day of May, A.D. 1991

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER
By *[Signature]* Vice President
Attest *[Signature]* Assist. Secretary

STATE OF ILLINOIS }
County of Cook } ss.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid,

DO HEREBY CERTIFY that Gregg P. Goossens personally known to me to be the Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and Beverly L. Novak

personally known to me to be the Assist. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assist. Secretary, they signed and delivered the said instrument of writing as Vice President and Assist. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

"OFFICIAL SEAL"
Bonnie Lou Kucera
Notary Public, State of Illinois
My Commission Expires 7/13/92

GIVEN under my hand and notarial seal, this 16th day of May, A.D. 1991

THIS INSTRUMENT WAS PREPARED BY
Edward A. Matuga, Attorney at Law
2121 Mennheim Road
Westchester, Illinois 60154-4391

[Signature] Notary Public

DELIVERY

NAME INVESTORS TITLE GUARANTEE, INC.
STREET 312 West Randolph Street
CITY Chicago, Illinois 60606
INSTRUCTIONS OR RECORDER'S OFFICE BOX NUMBER 43

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

1555 N. Dearborn
Unit 11-E
Chicago, IL 60610

15

UNOFFICIAL COPY

Property of Cook County Clerk's Office

91664967

4/11 2016 11:00 AM

UNOFFICIAL COPY

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Union National Bank and Trust
8592-11 and 4239-29

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF THIS RELEASE OF MORTGAGE.

Unit Number 11-E, in Constellation Condominium, as delineated on a survey of the following described Real Estate:

PARCEL 1:

The North 50 Feet of Lot "B" in Block 1 in the Catholic Bishop of Chicago Subdivision of Lot 13 in Bronson's Addition to Chicago in the East 1/2 of the North East 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois
ALSO

PARCEL 2:

That part of ground adjoining Parcel 1 herein, in the West, North and East thereof, more particularly described as follows:
Beginning at the South West corner of the North 50 Feet of Lot 'B' in Block 1 in the Catholic Bishop of Chicago Subdivision of Lot 13 in Bronson's Addition to Chicago, hereinafter referred to as Parcel 1: Thence West along the South line of said Parcel 1 projected West a distance of 22 Feet; Thence North parallel to the West line of said Parcel 1 and along a line 22 Feet West of said West line of Parcel 1, a distance of 70 Feet; Thence East parallel to the North line of said Parcel 1 along a line 20 Feet North of said North line of Parcel 1, a distance of 161 Feet 11-1/4 inches, more or less, to a point 8 Feet East and 20 feet North of the North East corner of said Parcel 1; Thence South parallel to the East line of said Parcel 1, and along the center line of the alley being 8 Feet East of said East line of said Parcel 1, a distance of 70 Feet, more or less, to a point in the center of said alley 8 Feet East of the South East corner of said Parcel 1; Thence West 8 Feet to the South East corner of Parcel 1; Thence North along the East line of Parcel 1, 50 feet; Thence West along the North line of Parcel 1, 131 Feet 11-1/4 inches; and Thence South along the West line of Parcel 1, 50 Feet to the point of beginning, in Cook County, Illinois, which survey is attached as Exhibit '2' to the Declaration of Condominium recorded as Document 25101907, together with its undivided percentage interest in the common elements, as set forth in said Declaration, in Cook County, Illinois.

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