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LOAN # 5033294 4/21/91

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation of the state of California for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto JAMES T ADLER, a divorced person not since remarried

heirs, legal representatives, successors and/or assigns, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by certain MORTGAGE bearing the date of the 17th day of APRIL 1984, and filed for the record in the COUNTY RECORDERS OFFICE of COOK COUNTY, ILLINOIS, as INSTRUMENT #27051210

Unit 401 together w/an undivided 4.12% Interest in the common elements in 222 Main Street Condominium as delineated and defined in the Declaration recorded as Document #24409934, in the Southeast 1/4 of Section 19, Township 41 North, Range 14, East of the 3rd Principal Meridian, in Cook County, Illinois.

THIS 23RD DAY OF September 1991

WITNESS

Handwritten witness signatures: Susan Williams and David Hanson

AMERICAN SAVINGS AND LOAN ASSOCIATION, a California Corporation

POWER OF ATTORNEY RECORDED 4/18/90 DOC.#90-175342

By: Federal Deposit Insurance Corporation, in its capacity as Successor Receiver

Handwritten signature of Federal Deposit Insurance Corporation (Name of principal signed by Attorney-in-Fact)

By: Debra L. Chael (Signature)

Debra L. Chael (Print Name) Its Attorney-in-Fact

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CENTENNIAL TITLE INCORPORATED

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Property of

UNIT 401, IN 222 MAIN STREET CONDOMINIUM, AS Delineated ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: AND VACATED ALLEYS IN LOT 1 OF PLAT OF CONSOLIDATION OF LOTS 1 TO 3 IN BLOCK 8 TOGETHER WITH GOSSLING'S RESUBDIVISION OF LOTS 1 TO 3 IN BLOCK 8 IN THE RESUBDIVISION OF THE NORTH 0.42 FEET OF LOT 4 IN BLOCK 8 IN THE RESUBDIVISION OF BLOCKS 7 TO 9 OF WHITES ADDITION BLOCKS 8 AND "B" IN THE SUBDIVISION OF BLOCKS 1/4 OF SECTION 19, TOWNSHIP TO EVANSTON OF PART OF THE SOUTH EAST 1/4 OF SECTION 19, WHICH 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24409934; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Clerk's Office

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COOK COUNTY ILLINOIS
ACKNOWLEDGMENTS
1991 DEC 18 PM 12:09

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STATE OF CALIFORNIA)
) ss
COUNTY OF Orange)

On September 23, 1991, before me, the undersigned, a Notary Public in and for the State of California, personally appeared Debra L. Chavel, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument as the Attorney-in-Fact of the Federal Deposit Insurance Corporation, in its capacity as Successor Receiver of AMERICAN SAVINGS AND LOAN ASSOCIATION, a California corporation, and acknowledged to me that he or she subscribed the name of the Federal Deposit Insurance Corporation thereto as principal, and his or her own name as Attorney-in-Fact.

WITNESS my hand and official seal.

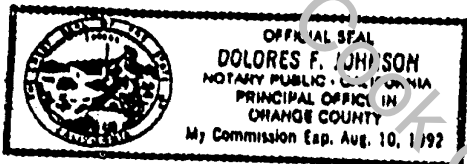
Dolores F. Johnson

Notary Public in and for
the State of California

Dolores F. Johnson

Printed Name

My Commission Expires: 8/10/92



[SEAL]

STATE OF CALIFORNIA)
) ss
COUNTY OF _____)

On _____, 19____, before me, the undersigned, a Notary Public in and for the State of California, personally appeared _____, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument as the Attorney-in-Fact of the Federal Deposit Insurance Corporation, in its capacity as Successor Receiver of AMERICAN SAVINGS AND LOAN ASSOCIATION, and acknowledged to me that he or she subscribed the name of the Federal Deposit Insurance Corporation thereto as principal, and his or her own name as Attorney-in-Fact.

WITNESS my hand and official seal.

Notary Public in and for
the State of California

Printed Name

My Commission Expires:

[SEAL]

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Property of Cook County Clerk's Office

Box 343

Jacqueline Steffen
Mandel, Leptax & Stevenson
33 n. Dearborn St
Chicago Ill 60602