MOFFICIAL COPYs o

91664150

RELEASE OF MORTGAGE

Loan No.

256812-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FRED A. KUYPERS AND JACQUELYN R. KUYPERS, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 89076454 to the premises therein described to-wit:

> TOT B IN LANCASTER ESTATES, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCH COUNTY, ILLINOIS.

Property Address:

6110 JENNIFER, TINLEY PARK, IL. 28-29-107-037-0000

Permanent Index Number:



Said Association warrants that it has good right, title, and interest in and to said mortgage north has the right to release same either as the original mortgagee or as successor it interest to the original mortgagee.

IN TESTIMONY WYEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25 day of APRIL , 19 91. .

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINOIS

Servicing Officer

Loan Servicing

STATE OF ILLINOIS SS.

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me ale day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of feets of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED	BY:
ANTUN R. SNOWDEN	
TALMAN HOME MORTGAGE CORPORATION	

Norridge, Illinois 80634

Recorder's Box No. __

MANIO: FRED A. KUYPERS JACQUELYN R. KUYPERS

6110 JENNIFER

60477 TINLEY PARK.

try Ap Cap, with a Minels FOR THE PROTECTION OF

OWNER, THIS RELEASE SHAI DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

0. 12/05/94

BOX 333

OFFICIAL SEAL" PARA DOLIGIER

so i

UNOFFICIAL COPY

31664150

Property of Cook County Clerk's Office