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Household Bank, F.S.B.
100 Mittel Drive
Wood Dale, Illinois 00101
1 800-333-4216

9 1 6 6 4 2 4 5

Household
Mortgage Services

91664245

S/277653H

ILLINOIS
RELEASE DEED
Loan No.: 500469-2
PIF: 11-4-91

Prepared by: MELISSA NUCKOLS
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: ROGER A. NELSON AND PAULA S. NELSON, HIS WIFE

Name of Mortgagee:
HOUSEHOLD BANK, F.S.B. FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC. #89354427, DATED JULY 25, 1989

Address of Property: 1701 W 104th Place
Chicago IL 60643

Tax ID No.: 25-18-204-000 VOL. 462, 25-18-204-055 VOL. 462

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: November 27, 1991

HOUSEHOLD BANK, F.S.B.

Carol Stitt
CAROL STITT, Asst. Vice President

State of Illinois)
County of DuPage)

On November 27, 1991 before me, the undersigned, a Notary Public in and for
said State, personally appeared Carol Stitt, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this November 27, 1991.

Carolyn G. Libit
Notary Public Commission Expires: CAROLYN G. LIBIT

RECORDING \$13.00
76666 TRAN 7962 12/18/91 10:09:00
#7185 *91-664245
COOK COUNTY RECORDER

When recorded, please return to: Roger A Nelson
1701 W 104th Place
Chicago IL 60643

IL501

" OFFICIAL SEAL "
CAROLYN G. LIBIT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/24/92

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1/1/11

1/1/11

Property of Cook County Clerk's Office

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EXHIBIT "A"

ATTACHED TO AND MADE A PART OF POLICY NO. 029610

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: THE WEST 16 FEET OF LOT 13 AND THE EAST 34 FEET OF LOT 14 IN THE SUBDIVISION OF LOT 6 IN BLOCK 5 IN BLUE ISLAND LAND BUILDING AND COMPANY'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 5 IN BLOCK 5 IN WASHINGTON HEIGHTS, BEGINNING AT THE NORTH WEST CORNER OF LOT 13 IN THE SUBDIVISION OF LOT 6 IN BLOCK 5 IN WASHINGTON HEIGHTS, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 13 IN THE SUBDIVISION OF LOT 6 IN BLOCK 5, IF EXTENDED, TO A POINT MIDWAY BETWEEN THE NORTH AND SOUTH LINES OF SAID LOT 5 IN BLOCK 5 IN WASHINGTON HEIGHTS, THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 13, TO A POINT 16 FEET EAST OF THE EAST LINE OF LOT 14, IN THE SUBDIVISION OF LOT 6 IN BLOCK 5 AFORESAID, IF EXTENDED THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 14, IF EXTENDED TO THE NORTH LINE OF LOT 13 IN THE SUBDIVISION OF LOT 6 IN BLOCK 5 IN WASHINGTON HEIGHTS, THENCE WEST ALONG THE NORTH LINE OF SAID LOT 13 IN THE SUBDIVISION OF LOT 6 IN BLOCK 5 IN WASHINGTON HEIGHTS, TO THE PLACE OF BEGINNING ALL IN BLUE ISLAND AND BUILDING COMPANY'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS, IN THE EAST 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Recorder's Office

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