CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and litness, are excluded:

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR** OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING	\$13. 50	
- T\$4444 TRAN 8603	12/18/91 12:40:00	
\$2908 \$ ★ -91	-665429	
COOK COUNTY REG	DRDER	

Above Space For Recorder's Use Only

KNOW.	ALL	MEN	BY	THESE	PRESENTS.

KNOW ALL MEN BY THESE PRESENTS,
THAT LEON TAYLOR and BERNICE TAYLOR (his wife) of
9656 Sourth Lowe, Chicago, Illinois
of the County of Cook and State of Illinois for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,
release, convey and quit-claim unto <u>WAYNE A. TAYLOR and DEBORAH L. TAYLOR (his wife)</u> (NAME AND ADDRESS)
of 12809 South Ada, Chicago, Illinois
heirs, legal representatives and assigns, all the cight, title, interest, claim, or demand whatsoever they
may have acquired in, through, or by a certain Trust Peed, bearing date the 7th day of February
1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book XX
of XXXXXXXXXXXX page XXXXX as Document Number 9301366, to the premises therein described,
situated in the County of Cook , State of Illinois , esfollows, to wit:
together with all the appurtenances and privileges thereunto belonging or appertaining. 91665429
WITNESS our hands and seals this 4th day of December, 1951.
Land Jaylan
Bornie I La Parl
(SEAL)
STATE OF Illinois ss.
COUNTY OF Cook
, WALTON DAVIS, JR.
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LEON TAYLOR and BERNICE TAYLOR (his wife)
personally known to me to be the same person S whose name S subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged thatt heysigned, sealed and delivered the said instrument astheir free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 4th day of December 1991
OFFICIAL SEAL NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. ALE 26 1000 Commission expires Commission expires

UNOFFICIAL CO

RELEASE DEED

70

LOT 5 IN JIMMY S SUBDIVISION, A SUBDIVISION OF THE SCUTH 502.78 FEET OF THE NORTH 1066.78 FEET OF THE CHAINS OL

EVT) OF THE EAS.

CTIO 12, TOWNSHIP 3,

THIRD PRINCIPAL MERIDIAN, 1.

NOIS

CARGO 2016

CAR WEST : CHAINS OF THE EAST 15 CHAINS (EXCEPT THE EAST 179 FEIT, OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION .2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Charles Kraut 29 S. LASAlle Stt 300 Chyp Ol. 60603