

UNOFFICIAL COPY

9166814

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

CRAGIN FEDERAL BANK FOR SAVINGS, AS
SERVICING AGENT FOR THE FEDERAL HOME
LOAN MORTGAGE CORPORATION, ASSIGNEE
OF GREAT AMERICAN FEDERAL SAVINGS AND
LOAN ASSOCIATION, a United States
Corporation;

Plaintiff,

vs.

9166814 NO.

THOMAS J. COLEMAN, III; SUSAN COLEMAN
A/K/A SUZZANNE M. COLEMAN; FIRST CHICAGO,
AS ASSIGNEE OF GREAT AMERICAN FEDERAL
SAVINGS AND LOAN ASSOCIATION; UNKNOWN
OWNERS AND NON-RECORD CLAIMANTS;

DEPT-01 RECORDING \$13.50
T84444 TRAN 8454 12/18/91 15:51:00
#3046 #-91-66814
COOK COUNTY RECORDER

Defendants.

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on DEC 18 1991,
for Foreclosure of a certain mortgage made by THOMAS J. COLEMAN,
III AND SUSAN COLEMAN, to GREAT AMERICAN FEDERAL SAVINGS AND LOAN
ASSOCIATION, (Assigned to the Federal Home Loan Mortgage
Corporation and currently being serviced by Cragin Federal Bank for
Savings) dated JUNE 1, 1978 and recorded on JUNE 28, 1978, as
document number 24510425; said action is now pending in the above
Court; that the record title holder of the affected real estate is
THOMAS J. COLEMAN, III and SUSAN COLEMAN A/K/A SUZZANNE M. COLEMAN,
and it is legally described as follows:

THE SOUTH 37 1/2 FEET OF THE EAST 150 FEET OF LOT 12 IN BLOCK
10 IN HULBERT'S SUBDIVISION OF THE WEST 1/2 OF LOT 2 IN THE
SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE
SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

9166814

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Commonly known as: 847 S. CLINTON, OAK PARK, ILLINOIS 60304

In COOK County, Illinois.

P.I.N. 16-18-130-026




Attorney of Record

THIS DOCUMENT PREPARED BY
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